SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS	
THIS DEED OF TRUST, made this	day of Harch, 1986
RICHARD TAXE, Trustee of the KELLSPIN T	RUST u/a dated May 9, 1984
whose mailing address is 10535 Vestone Way, Los Angeles, California 90077	
TITLE INSURANCE COMPANY OF MINNESOTA, a Minnesota Corporation, herein called TRUSTEE, and	
GREAT FALLS FOREST PRODUCTS, INC., a Mo	
WITNESSETH, THAT WHEREAS I justor has borrowed and received from Beneficiary in lawful money of the United States	
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;	
NOW. THEREFORE for the purpose of securing each agrading promissory note and of any money with interest their or Beneficiary under the provisions hereof and for the pur after advanced for the account of Trustor by Beneficiary FERS TO TRUSTEE, in TRUST WITH POWER OF SALE	reement of the Trustor herein contained including payment of the eon that may be advanced by or otherwise become due to Trustee pose of securing payment of such additional sums as may be herewith interest thereon, Trustor irrevocably GRANTS AND TRANS- all that properly in Clark County, Newson described as
SEE EXHIBIT "A" WHICH IS ATTACHED HERETO A PART HEREOF.	O AND BY REFERENCE INCORPORATED HEREIN AND MADE
SEE EXHIBIT "B" WHICH IS ATTACHED HERETO A PART HEREOF.	O AND BY REFERENCE INCORPORATED HEREIN AND MADE
This Deed of Trust is junior and subordinate to a Deed of Trust which secures a loan in favor of LEO A. STEVENS and CAROL J. STEVENS presently of record.	
Note secured by this Deed of Trust payable at Las Vegas, Nevada, or as directed; TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise, and	
TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues	and profits of said realty, reserving the right to collect and use the
to collect and enforce the same by any lawful means in the name of any party hereto. TO HAVE AND TO HOLD SAID PROPERTY UPON AND SUBJECT TO THE TRUSTS AND AGREEMENTS HEREIN set forth to-wit:	
To Protect the Security of This Deed of Trust. Trustor Agree secured hereby, that provisions (1) to (17) inclusive of the Official Records in the Office of the County Recorder of	es: By the execution and delivery of this Deed of Trust and the note Deed of Trust, recorded in Book 730, as Document No. 586593, of Clark County
(WHICH PROVISIONS ARE PRINTED ON THE REVERSE B part hereof as fully as though set tooth bessio at least to	HEREOF) hereby are adopted and incorporated herein and made hat he will observe and perform said provisions; and that the refer- ons shall be construed to refer to the property, obligations, and
The parties agree that with respect to provision 17 about	ount of fire insurance required by covenant 2 shall be \$90,000.00
and with respect to attorney's fees provided for by covenant 7 the amount of tire insurance required by covenant 2 shall be \$90,000.00. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.	
	/ /
Signature of Trustor	
	Richard Taxe, Trustee of the KELLSPIN TRUST
JANES R. ZELLERS	u/a dated May 9, 1984.
Matery (National Of Neveda	If executed by a Corporation the Corporation Form of Acknowledgement must be used.
CO1917 OF CLARK My Appointment Express Aug 23, 1987	When Recorded mail to: Collection Department
TATE OF NEWS	MINNESOTA TITLE COMPANY, 1830 E Sabara #120
TATE OF NEVADA.	Lag Vegas, NV 89104 Loan No. 11-52418 SPACE BELOW THIS LINE FOR RECORDER'S USE
OUNTY OF CLARK March 20, 1986	
ndersigned, a Notary Public in and for said County and tate, personally appeared RICHARD TAXE	
Town to a second se	
nown to me to be the person described in and who secured the foregoing instrument, who acknowledged	
rily and for the uses and nurnoses therein mentioned	
Tricss my hand and official seal.	· - ·
Seal) ignature ferre Service ignature	
Name (Typed or Printed)	
Notary Public in and for said Course and a	1

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BOOK

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,

PARCEL 1:

The West Half (Wg) of the Southeast Quarter (SE4) of the Southeast Quarter (SE4) of Section 21, Towship 7 South, Range 67 East, M.D.B.&M.

PARCEL 11:

The Southwest Quarter (SW4) of the Southeast Quarter (SE4), the North Half (N4) of the Southwest Quarter (SW4) and the Southeast Quarter (SE4) of the Southwest Quarter (SW4) of Section 21, Township 7 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM a tract of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to RACHARL SCHLARMAN, described as follows:

COMMENCING at the quarter corner common to Sections 21 and 20, and running thence due South 1,320 feet, less railroad right of way, to the Southwest corner, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, then North 35 West 1,600 feet to the POINT OF BEGINNING. This is in the Northwest Quarter (NW%) of the Southwest Quarter (SW%) of said Section 21, Township 7 South, Range 67 East, M.D.B.&M.

EXHIBIT "B"

WATER RIGHTS APPURTENANT TO THE RAINBOW CANYON RANCH, LINCOLN COUNTY, NEVADA:

Permit No. 21586, Certificate 6988, Permit No. 11040, Certificate 3020,

An undivided one-third (1/3) interest in and to Rock Seeps Springs, Serial No. 10346, on file in Office of the State Engineer, State of Nevada, and Mud Springs, Serial No. 10062, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) interest in and to Lower Riggs Springs, Proof No. 91022, Certificate No. 60, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) interest in and to the beneficial use of water from Robbers Roost Spring through pipelines and troughs for stock-watering purposes. The point of diversion of water from this source is as follows:

SEk SEk of Section 18, Township 6 South, Range 66 East, M.D.B.&M., or at a point from which the Southwest corner of Section 35, Township 5 South, Range 66 East, bears North 15 00 West 16,335 feet. The Certificate of Appropriateion of Water bears Certificate No. 3020, Book 9, page 3020, in the Office of the State Engineer, State of Nevada.

GRAZING RIGHTS APPURTENANT TO THE RAINBOW CANYON RANCH, LINCOLN COUNTY, NEVADA:

Rainbow Allottment, Pennsylvania Allottment and Ash Flat Allottment.

84764

No...
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
March 27, 1986

AT 35 MENUTES PAST 2 O'CLOCK
P M IN BOOK 70 OF OFFICIAL
RECORDS, PAGE 139 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

By Mala Condie

Deputy