

APPEX R.P.T.T. 168.85

Corporation Grant, Bargain, Sale Deed

GREAT FALLS FOREST PRODUCTS, INC.,

a corporation organized and existing under the laws of the State of Montana, and having its principal place of business at _____

in consideration of TEN AND NO/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to RICHARD TAXE, Trustee of the KELLSPIN TRUST u/a dated May 9, 1984,

all that real property in the _____ County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN AND MADE A PART HEREOF;

- SUBJECT TO:
- (1) Taxes for the fiscal year 1986-87;
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements of record;
 - (3) Deed of Trust which secures a loan in favor of LEO A. STEVENS and CAROL J. STEVENS presently of record;

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its officer President _____ Secretary therunto duly authorized, this 21st day of March, 1986

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this 21st day of March, 1986,
personally appeared before me, a Notary Public,
CARROLL RANDONO

GREAT FALLS FOREST PRODUCTS, INC.

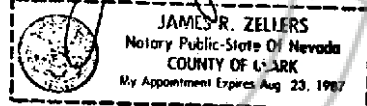
By Carroll Randono President
Carroll Randono, its Secretary
Treasurer

By _____
Name (Typed or Printed) _____
Secretary

who acknowledged that she executed the above instrument.

Name (Typed or Printed) _____

Signature [Signature]
(Notary Public)



ORDER NO. _____ ESCROW NO. 11-52418
WHEN RECORDED MAIL TO: RICHARD TAXE, TRUSTEE
10535 Vestone Way, Los Angeles, CA 90077

Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,

PARCEL I:

The West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 21, Township 7 South, Range 67 East, M.D.B.6M.

PARCEL II:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$), the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 21, Township 7 South, Range 67 East, M.D.B.6M.

EXCEPTING THEREFROM a tract of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to RACHAEL SCHLARMAN, described as follows:

COMMENCING at the quarter corner common to Sections 21 and 20, and running thence due South 1,320 feet, less railroad right of way, to the Southwest corner, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, then North 35° West 1,600 feet to the POINT OF BEGINNING. This is in the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 21, Township 7 South, Range 67 East, M.D.B.6M.

84762

No. _____
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
March 27, 1986
AT 35 MINUTES PAST 2 O'CLOCK
P M IN BOOK 70 OF OFFICIAL
RECORDS, PAGE 136 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Yuriko Corraie, Deputy