

Lincoln County

PM#1541-703  
SH#69820

VA Form 28-4428  
Revised Mar 1981  
Section 1820, Title 38, U.S.C.

Escrow No. 86-5141-PL  
NEVADA

Mr. and Mrs. Robert E. Dunn  
2nd Street South  
Alamo Nv 89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C., 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT E. DUNN and DOLLY E. DUNN, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of CLARK State of Nevada, bounded and described as follows:

That Portion of Section 8, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:  
COMMENCING at the Northwest corner of Lot Two (2), Block Sixty-five (65) of ALAMO TOWNSITE, Lincoln County, Nevada; thence South 0°09'04" West, 577.5 feet to an intersection with the South Line of South Second Street, being the TRUE POINT OF BEGINNING; thence along the Easterly prolongation of said South Line, South 89°50'56" East, 31 feet; thence South 1°50'41" East, 330.20 feet; thence 89°50'56" West 125 feet, thence North 0°09'40" East, 330 feet to a point on the South Line of South 2nd Street; thence along said South Line South 89°50'56" East 82.50 feet to the TRUE POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor, on this 28th day of February, 1986, has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

EVERETT ALVAREZ JR.  
Acting Administrator of Veterans Affairs

*[Signature]*

\*By G. R. SCHMIDT (SEAL)

Title Asst. Loan Guaranty Officer

VA Regional Office, Los Angeles, CA  
Telephone: (213) 824-7191.

VA Regional Office, San Francisco, CA  
Telephone: (415) 556-6459.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Lincoln County

STATE OF ~~NEVADA~~ CALIFORNIA }  
COUNTY OF LOS ANGELES } SS:

Personally appeared before me, a notary public in and for said County and State, \_\_\_\_\_

G. R. SCHMIDT an employee

of the Veterans Administration, known to me to be the person who executed the within instrument in behalf of the Administrator of Veterans Affairs, an Officer of the United States Government, and acknowledged to me that he/she subscribed his/her own name as said employee in behalf of said Administrator freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 6th day of MARCH, 1986.



My commission expires:

MARCH 7, 1988

*Carolyn Conway*

\* CAROLYN CONWAY  
Notary Public in and for said County and State.

\*Note.-- PRINT, TYPEWRITE, OR STAMP name of the employee executing this instrument; and also the name of the notary public immediately underneath such signatures.

No. 84676

FILED AND RECORDED AT REQUEST OF  
Frontier Escrow Company  
March 12, 1986

AT 1 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 70 OF OFFICIAL  
RECORDS, PAGE 38, LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

By Mara Corcio, Deputy