

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME: Mary Smith
ADDRESS: Alliance Mortgage Company
P. O. Box 2309
CITY & STATE: 25 W. Forsyth Street
Jacksonville, FL 32232

MAIL TAX STATEMENTS TO

NAME: Department of Housing & Urban
Development
ADDRESS: 720 South 7th Street
CITY & STATE: Las Vegas, NV 89101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S.# Q-40031
Loan# 418708-400/HARWELL

CORPORATION GRANT DEED

FHA# 322-115262-203

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ _____
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 unincorporated area city of _____ AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALLIANCE MORTGAGE COMPANY, f/k/a CHARTER MORTGAGE COMPANY
a corporation organized under the laws of the State of Florida
hereby GRANTS to The Secretary of Housing and Urban Development of Washington, D. C.,
his successors and assigns

The following described real property in the City of Caliente
County of Lincoln, State of ~~NEVADA~~ Nevada:

"SEE ATTACHED LEGAL DESCRIPTION"

Dated December 27, 1985

ALLIANCE MORTGAGE COMPANY, f/k/a
CHARTER MORTGAGE COMPANY

STATE OF FLORIDA }
COUNTY OF Duval } SS.

On December 27, 1985
before me, the undersigned, a Notary Public in and for said State,
personally appeared

Elizabeth Brewer
 personally known to me
 proved to me on the basis of satisfactory evidence
to be the Asst. Vice President and

Cynthia J. Ward
 personally known to me
 proved to me on the basis of satisfactory evidence
to be the Assistant Secretary of the

corporation that executed the within instrument, and known to
me to be the persons who executed the within instrument on
behalf of the corporation therein named, and acknowledged to
me that such corporation executed the within instrument pursuant
to its by-laws or a resolution of its board of directors.

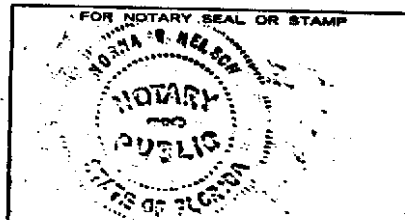
Signature: Norma W. Nelson

Notary Public in and for said State of Florida
Norma W. Nelson
My Commission Expires Aug. 12, 1988

Title Order No.

My Commission Expires Aug. 12, 1988
Recorded Through General Inv. No. 2-52

Elizabeth Brewer, Asst. Vice President
Cynthia J. Ward, Assistant Secretary



311662-LIN

All that real property situate in the City of Caliente, County of Lincoln, State of Nevada bounded and described as follows:

Being a portion of the East half (E1/2) of the East Half (E1/2) of the Northwest quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Commencing at the center of said Section 8; thence running North along the East line of said Northwest quarter (NW 1/4) 866.60 feet; thence West at right angles to said East line 514.50 feet to the true point of beginning; thence North, parallel with the said East line 54.12 feet; thence West at right angles 121.00 feet; thence South 54.12 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East half (E 1/2) of the said parallel line 121.00 feet to the true point of beginning.

31662-1118

Except all mineral and all mineral right of every kind and character now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded November 18, 1965 in Book "M-1" of Real Estate Deeds, page 483, Official Records of Lincoln County, Nevada.

84652

FILED AND RECORDED AT REQUEST OF
First American Title Co.

March 7, 1986

AT 35 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 69 OF OFFICIAL

RECORDS, PAGE 690 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By *[Signature]*, Deputy

BOOK 69 PAGE 691