GRANT, BARGAIN, SALE DEED

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THIS INDENTURE WITNESSETH: That MYRL D. CROWE and HAZEL L. CROWE, husband and wife,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THE COUNTY OF LINCOLN, BY AND THROUGH THE LINCOLN COUNTY BOARD OF COUNTY COMMISSIONERS, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The portion of Lot 48, Tract No. 1 Unit No. 2, Alamo South Subdivision located West of the 21-foot irrigation easement situate in the NE1/4 of the NW1/4 of Section 8, Township 7 South, Range 61 Bast, Mount Diablo Base and Meridian, being more particularly described as follows:

> Beginning at a point (1) which is the NW Corner of this parcel from which the Northwest Corner of said Section 8 bears N 51° 42' 52" W a distance of 1,700.78 feet more or less; thence S 80° 23' 11" E a distance of 26.23 feet more or less, to the NE Corner (2); thence S 01° 35' 40" E a distance of 134.51 feet more or less, to the SE Corner (3); thence N 89° 42' 47" W a distance of 30.30 feet more or less, to the SW Corner (4); thence N 0° 17' 13" E a distance of 138.69 feet more or less, to the point of beginning. Said parcel contains .09 acres more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 11 day of 11

69 ME 625

3	COUNTY OF WAR	his <u>////</u> da	y of Febru	eary,	1986, personal	lly
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Hulse Engineering, Inc.

Philip C. Hulse P.E. - Mining Engineer RLS - Water Rights 452-9386

Post Office Box 510 Ploche, Nevada 89043 (702) 962-5262

Frank C, Hulsu RLS - Lincoln County Surveyor 962-5123

mysl & Hazel L. Crowe

The portion of Lot 48, Tract No. 1 Unit No. 2, Alamo South Subdivision located West of the 21-foot irrigation easment situate in the NEL/4 of the NWL/4 of Section 8, Township-7 South, Range 61 East, Mount Diablo Base and Meridian, being more particularly described as follows:

Beginning at a point (1) which is the NW Corner of this parcel from which the Northwest Corner of said Section 8 bears N 51° 42' 52° W a distance of 1,700.78 feet more or less; thence S 80° 23' 11° E a distance of 26.23 feet more or less; to the NE Corner (2); thence S 01° 35' 40° E a distance of 134.51 feet more or less, to the SE Corner (3); thence N 89° 42' 47° W a distance of 30.30 feet more or less, to the SW Corner (4); thence N 0° 17' 13° E a distance of 138.69 feet more or less, to the point of beginning. Said parcel contains .09 acres more or less.



No. 84595

FILED AND RECORDED AT REQUEST OF

Lincoln Co. Commissioners

Feb. 20, 1986

AT 15 MINUTES PAST 9 OCLOCK

A MIN BOOK 69 OF OFFICIAL

BECORDS, PAGE 625 LINCOLN

COUNTY, NEVADA.

COUNTY MCCORDS

sy Male (Male) . Deputy

69 ME 627