

TO 6888 NV (12-85)

AR: R. P. T. T. &

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA BANK & TRUST COMPANY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to REBECCA MacKINTOSH

all that real property situate in the _____ County of LINCOLN State of Nevada, bounded and described as follows:

The North half (N $\frac{1}{2}$) of that parcel of land described as follows:

Beginning at a point 577.5 feet South of the Northwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, T. 4 S., R. 60 E., M.D.B.&M., and running thence East parallel to the North line thereof, a distance of 415.5 feet; thence South 106 feet; thence West 415.5 feet; thence North 106 feet to a point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 15th day of November

STATE OF NEVADA }
COUNTY OF LINCOLN } ss.

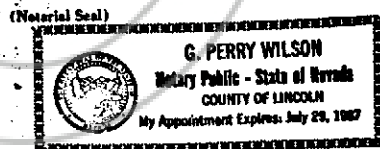
On November 15, 1985
personally appeared before me, a Notary Public,
James R. Prince, President of
Nevada Bank & Trust Company

NEVADA BANK & TRUST COMPANY BY

James R. Prince President

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO:

No. 84593
FILED AND RECORDED AT REQUEST OF
Rebecca Mackintosh
Feb. 19, 1986
AT 1 MINUTES PAST 1 O'CLOCK
PM IN BOOK 69 OF OFFICIAL
RECORDS, PAGE 589 LINCOLN
COUNTY, NEVADA.

YURIKO SEIZER
COUNTY RECORDER
By [Signature] Deputy