CAT. NO. NHOOTOS TO 5007 NV (3-83)

| EXEMPT NO. 3 QUINCIAMI DEGG   | ij.  |
|---|--|
| n consideration of \$ 10.00 , receipt of which is acknowledged  |  |
| RONALD J. BARNETT AND STACY A. BARNETT, husband and wife,   | 4  |
| and RALPH L. TUCKFIELD AND JULIA H. TUCKFIELD, busband and wife   | -\.  |
|   | · \  |
| hereby quitclaim to RONALD J. BARNETT AND STACY A. BARNETT, HUSBAND AND WIFE, AND   |  |
| RALPH L. TUCKFIELD AND JULIA H. TUCKFIELD, husband and wife, all as joint tenants   | \  |
| the real property in the  | 7  |
| County of Lincoln State of Nevada, described as:  | -  |
| SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.   | The state of the s |
| LEGGRED DESIGNATIONS  |  |
|   | :  |
| The undersigned grantees accept the interest conveyed to them as joint tenants.   |  |
| Ronald J. Barrett Roll L. Tuckfield   | <del></del>  |
| Ronald J. Barrett  Story G. Bonnott  Stary A. Barnett  Stary A. Barnett   |  |
| Stacy A Barnett Julia H. Tuckfield  |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Witness Our head 8 this 30th day of October 18 85   |  |
| Parald O Karnett  |  |
| STATE OF NEVADA, COUNTY OF RODAL J. Extract   | •  |
| same of before me a Newsy Public.   |  |
| Ronald J. Barnett and   |  |
| Stacy A. Barnatt    Stacy A. Barnatt   If executed by a Corporation the Corporation Form of   |  |
| who acknowledged that Lha Y. excented the above instrument.   |  |
| Signature (Neary Public) Title Order No.  | ,  |
| Escrew or Loan No. LV 220145 CP/GG  |  |
| (Individual)  | ,  |
| STATE OF CALIFORNIA   |  |
| COUNTY OF Orange On November 30, 1985   |  |
| On November 30, 1985  State, personally appeared JULIA HARVEY TUCKFIELD, RALPH LEE TUCKFIELD, STACY ANN BARNETT, AND RONALD JAMES BARNETT**** | •  |
|   | •!   |
| (or proved to me on the basis of antisfactory evidence), to be  | 1<br>  |
| the person S whose name S subscribed to the within instrument and acknowledged ther THEY  | 1  |
| **ATTACHED TO QUITCLAIM DEED DATED 10-30-85*  | 1, 1,  |
| WITNESS my band and official seal.  | _  |
| Signature Mangaret Raffection   BOOK 69 PAGE 37   | 76,  |
| Signature Margaret Kaffertin 800k 69 PACE 37  | 76,  |

## EXHIBIT "A"

A portion of the Southwest Quarter of the Northwest Quarter of Section 8, Township 4 South, Range 67 East, M.D.M., described as follows:

CONMENCING at a point on the West boundary line of said Section 8, 3,495.71 feet North of the Southwest corner of said Section 8; thence North 60°28' East, 520.86 feet; thence North 98.15 feet to the Northwest corner of formerly Porter Lee Tract, now belonging to L.D.S. Church; thence North 58°03' East, 266.00 feet to intersection with the 1/16 East-West line of said Section 8; thence West along said East-Kest 1/16 line 678.90 feet to intersection with the West boundary line of said Section 8; thence South along West boundary line 495.70 feet to POINT OF BEGINNING.

ALSO, CONMENCING at a point from which the Northwest corner of .
Block 37, Caliente City, hears South 31°52' East, 171.5 feet distant; thence South 53°42' Nest, 286.4 feet to Station No. 1 on the North bank of Creek; thence South 76°37' West 228.4 feet to Station No. 2; thence North 88°42' West 549 feet to Station No. 3 at Blue Point; thence North 53 feet to Station No. 4 to corner of fence; thence North 58°03' East 753.5 feet to Station No. 7 on hill; thence North 43°25' East 211 feet to Station No. 8 at Red Point; thence South 28°49' East 451 feet to the PLACE OF BEGINNING.

TOGETHER with water evidenced by a well issued under Certificate No. 7822, which Certificate was recorded in Book 25, page 7822, Lincoln County Records.

SUBJECT TO easements, rights, rights of way, reservations, conditions, restrictions, covenants and all taxes and assessments of record or enforceable in law or equity.

WHEN RECORDED MAIL TO:

Mr & Mrs. Ronald J. Barnett, et al c/o Nevada Bank and Trust P O Box 428-Caliente, NV 89008 84483

FRIED AND RECORDED AT BEQUEST OF
Ticor Title Insurance
Jan. 9, 1986

AT 30 MINISTER PAST 2 O'CLOCK
PAR IN BOOK 69 OF OFFICIAL
RECORDS, PAGE 326 LINCOLN
COUNTY, NEWADA.

YURIKO SETZER

By Mala Condia. Deputy

BOOK 69 MGE 377

L-AIM