

WHEN RECORDED MAIL TO:

LAWYERS ESCROW  
8920 Wilshire Blvd., Suite 438  
Beverly Hills, CA 90211

Escrow No. 4-01B-4341

RELEASE OF LIEN

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment in full of that certain promissory note described in and secured by the liens provided or retained in a Deed of Trust dated December 30, 1983, executed by CUTTER, LTD., a California Limited Partnership, for the benefit of Gerald L. Schulman, Trustee of the 1518 Trust dated March 1, 1983 recorded on January 31, 1984 in Book/Volume 58 Page 433 Instrument No. 79476 Series Official Records of Lincoln County, State of Nevada assigned to FCA CREDIT CORPORATION by instrument dated 1/12/84 executed by Gerald L. Schulman, Trustee of the 1518 Trust dated March 1, 1983, recorded on January 31, 1984 in Book/Volume 58 Page 435 Instrument No. 79477 Series Official Records of Lincoln County, State of Nevada the UNDERSIGNED, owner and holder of all indebtedness secured under the terms of said Deed of Trust, does release all liens securing the payment of said note and all other liens created under the terms of said instrument against the land therein described in Exhibit "A" attached hereto and made part hereof.

IN WITNESS WHEREOF, the undersigned has set its hand and seal this 21st day of November, 1985

WITNESS:

Peggy C. Schulman  
Sandra L. Cook

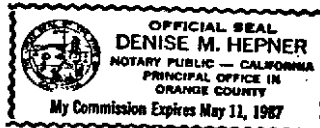
FINANCIAL CORPORATION OF AMERICA,  
a Delaware Corporation, d/b/a  
FCA CREDIT CORPORATION (Seal)

By: Anna Lou Bruegmann  
By: Virginia M. Slicker

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS.

On this 21st day of November, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anna Lou Bruegmann and Virginia M. Slicker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President and Vice Pres. SECRETARY or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Denise M. Hepner  
Notary Public in and for said County and State



*Cutter, Ltd.  
Lincoln County*

That portion of Lot 3 in Block 44 in the Town of Alamo, Nevada, described as follows, to-wit:

Beginning at the Northwest corner of said Lot 3 and running thence South 125.5 feet; thence East 136 feet; thence North 125.5 feet; thence West 136 feet to the place of beginning.

No. 84345  
FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
Dec. 18, 1985

AT 5 MINUTES PAST 2 O'CLOCK  
P.M IN BOOK 69 OF OFFICIAL  
RECORDS, PAGE 183 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER  
By Mara Cordia, Deputy

**EXHIBIT "A"**