JOINT TENANCY DEED

THIS INDENTURE made this 26 day of Edward, A.D. 1985, between William R. Weber and Andrea P. Weber and Dale B. Perkins and Ruby H. Perkins, the parties of the first part, and Dale B. Perkins and Ruby H. Perkins, husband and wife as joint tenants with right of survivorship, the parties of the second part,

WITNESSETH: That the said parties of the first part in consideration of the sum of Ten Dollatrs, (\$10.00), lawful money of the United Sates of America, and other and further valuable consideration to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part, as Joint Tenants and not as T enants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain parcel of land situate in Pahranagat Valley, County of Lincoln, State of Nevada, bounded and described as follow, a to-wit:

That portion of the Southeast quarter of the NOrthwest quarter of the Southeast quarter (SEINWISEL) of Section 30, Township 6 South, Range 61 East, M.D.B.& M., described as follows:

Beginning at the Northwest corner of the Southeast quarter of the Northwest quarter of the Southeast quarter (SENNWISE!) of said Section 30; thence running southerly along the West line thereof a distance of 165 feet to a point, thence Easterly parallel with the south line of said SEŁNWISEŁ of sec. 30 to a point on the Southerly boundary of a concrete ditch (water canal) as the se traverses said land; thence NOrthwesterly along said Southerly line to the north line of said SELNWISEL of Sec. 30; thence Westerly along the North line thereof to the point of beginning.

Said parcel being the North half of the parcel of land conveyed to the said grantors by deed dated February 4, 1972, recorded February 4, 1972 in Book "3" of official records at page 447 in the office of the County Recorder of Lincoln County, Nevada.

TOGETHER with the tenements, hereditaments and appurteances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands as of the day and year first above writte

Andrea P.

-Page 1 of 2 pages-

STATE OF NEVADA)
COUNTY OF Nye)SS

On this 2ND day of DEC. A.D 1985, before me, a Notary Public in and for said County and state, personally appeared wing CSII Ottow) and AndreaP. Weber known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes



Aren) Sug

STATE OF NEVADA)
SS.
COUNTY OF LINCOLA)

On this 17 day of February A.D. 1985, before me, a Notary Public in and for said County and State, personally appeared Dale B. Perkins and Ruby H. Perkins, husband and wife, known to me to be two of the persons described in and who executed the foregoing instruemnt, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public

G. PERRY WILSON
Rotary Public - State of Reva
COUNTY OF LIMCOLE
My Appointment Expires. July 29, 2:

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