

Recorded at Request of James Manner December 13, 1985  
at 10:25 <sup>A</sup> M. Fee Paid \$ 5.00 YURIKO SETZER, County Recorder  
by Mara Cordis Dep. Book 69 Page 155 Ref.: 84333  
Mail tax notice to J.E. & Anna Rae Manner Address Box 299, Alamo, NV 89001

### WARRANTY DEED

C. Weldon Bastian and Karen S. Bastian grantors  
of Nampa, County of Idaho, State of Idaho, hereby  
CONVEY and WARRANT to

James E. Manner or Anna Rae Manner, as joint tenants, and  
not as tenants in common, with rights of survivorship, and to  
the heirs and assigns of such survivor forever.

of Box 299, Alamo, NV 89001 grantee  
for the sum of  
\*\*\*\*\*TEN (10)\*\*\*\*\*DOLLARS,  
the following described tract of land in Lincoln County,  
State of NEVADA Nevada:

Commencing at the southwest corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 5,  
Township 7 South, Range 61 East MDB&M, thence running due east along  
the south line of said NE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 910 ft. more or less to the  
west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo  
townsite on file in the office of the County Recorder of said Lincoln County;  
running thence North 1° 23' West along the west side of said Main Street and  
the projection thereof a distance of 109.17 ft. to the true point of beginning;  
thence South 88° 37' West a distance of 108.50 ft., thence North 1° 23' West  
a distance of 91.58 ft. to the south edge of a rock and concrete wall, thence  
in a northeasterly direction along the south edge of said rock and concrete  
wall a distance of 120.67 ft. to a point which intersects the west line of Main  
Street, thence South 1° 23' East along the west line of Main Street a distance  
of 138.33 ft. to the point of beginning. Subject to an easement and right-of-  
-way ten (10) ft. wide, retained by Daniel S. Stewart for the purpose of an  
irrigation canal along the entire south edge of said rock and concrete wall.

Together with the tenements, hereditaments, and appurtenances thereunto  
belonging or appertaining, and the reversion and reversions, remainder and  
remainders, rents issues and profit thereof.

WITNESS, the hand of said grantor, this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19

Signed in the Presence of  
[Signature]  
[Signature]

STATE OF ~~NEVADA~~ IDAHO,  
County of Ada ) ss.

On the 7 day of October, A. D. 19 85  
personally appeared before me C. WELDON BASTIAN KAREN S BASTIAN

the signer of the within instrument, who duly acknowledged to me that They executed the  
same.

[Signature]  
Notary Public.

My commission expires Feb 9, 1987 Residing in Boise