

Lincoln County

TO 1942.2 NV (18-83) SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 4th day of December, 1985, between

BUTLER RANCH, LTD., a Nevada Limited Partnership
 whose address is 1701 W. Charleston #510, Las Vegas, Nv. 89102, herein called TRUSTOR,
(number and street) (city) (zone) (state)

Ticor Title Insurance Company, a California corporation, herein called TRUSTEE, and
FRANKLIN F. SNYDER

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

The East Half, and the East Half of the West Half of Section 24; and the East Half of the Northeast Quarter of Section 25, all in Township 11 South, Range 62 East, M.D.M.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 168,750.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	684193	725		Humboldt	177079	98	60	Mye	37088	300	646
Churchill	150674	110	394	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	367	Lincoln	59456	20	144	Fershing	98382	82	528
Elko	013986	244	679	Washoe	457660	1068	135	Shery	48371	6	561
Esmeralda	43842	32	58	Lyon	32940			White Pine	189090	402	4
Eureka	62874	58	436	Mineral	31324	52	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA,
 COUNTY OF CLARK } SS.
 On December 4, 1985 personally
 appeared before me, a Notary Public,
Alton C. Bingham
Donald S. Williams

BUTLER RANCH, LTD., a Nevada Partnership
 BY: Alton C. Bingham
 ALTON C. BINGHAM, General Partner
 BY: Donald S. Williams
 DONALD S. WILLIAMS, General Partner

who acknowledged that he executed the above instrument. If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Marlyn Holmes
 Notary Public
 Notary Public - State of Nevada
 COUNTY OF CLARK
MARLYN HOLMES
 My Appointment Expires 01.06.89
 Notarial Seal

Title Order No. _____
 Escrow or Loan No. LV 220946 NC
 SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF
TICOR TITLE INSURANCE
 WHEN RECORDED MAIL TO

NAME Franklin F. Snyder
 STREET 1516 Laburnum Street
 ADDRESS McLean, Virginia 22101
 CITY & STATE _____

No. 84319
 FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
Dec. 11, 1985
 AT 30 MINUTES PAST 10 O'CLOCK
A M IN BOOK 69 OF OFFICIAL
 RECORDS, PAGE 138 LINCOLN
 COUNTY, NEVADA.
YURIKO SETZER
 COUNTY RECORDER
 By Mara Longie, Deputy