

Lincoln County

TO 8008 NV (1-82)

AMs R. P. T. T. & _____

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That FRANKLIN F. SNYDER

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BUTLER RANCH, LTD., A NEVADA LIMITED PARTNERSHIP

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

The East Half, and the East Half of the West Half of Section 24; and the East Half of the Northeast Quarter of Section 25, All in Township 11 South, Range 62 East, N.D.M.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1985-1986.
 - (2) Covenants, conditions, restrictions, rights, rights of way, easements and reservations of record.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness my hand this 27th day of NOVEMBER, 1985

STATE OF ~~NEVADA~~ VIRGINIA }
COUNTY OF FAIRFAX } ss.

Franklin F. Snyder
FRANKLIN F. SNYDER

On NOVEMBER 14th, 1985
personally appeared before me, a Notary Public,
FRANKLIN F. SNYDER

who acknowledged that he executed the above instrument.

Signature Janet L. Manning
(Notary Public)
My Commission Expires 11-22-75
(Notarial Seal)



ESCROW NO. LV 220946 MC RECORDER'S ORDER NO. LV 220946 MC INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Butler Ranch Ltd.
1701 West Charleston #510
Las Vegas, Nv. 89102

No. 84317
FILED AND RECORDED AT REQUEST OF Dominick Belingheri
Dec. 11, 1985
AT 30 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 69 OF OFFICIAL RECORDS, PAGE 132 LINCOLN COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER
By Y. P. Garcia, Deputy
BOOK 69 PAGE 132