

Lincoln County

TO 19422 NV (4-77)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 18th day of November, 1985, between

DANNY A. PILCHARD, a single man,

, herein called TRUSTOR,

whose address is Caliente, Nevada  
(number and street)

(city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

WILLARD G. PETE, a single man

, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in

County, Nevada, described as:

All of Lot Numbered Twenty-one (21) in Block "A" of the James H. Gottfredson Addition to the City of Caliente, as said Lot and Block are shown on the official plat of said addition, now on file and of record in the office of the County Recorder of said Lincoln County, and to which plat and the records thereof reference is hereby made for further particular description.

Together with all improvements and buildings situate thereon and the contents therein.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 5,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	684193	725		Humboldt	177079	98	68	Nye	57488	200	646
Churchill	180674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8248	477	267	Lincoln	59458	20	144	Pershing	98362	82	828
Ella	013986	244	679	Washoe	457648	1068	138	Storey	40371	6	581
Esmeralda	43862	32	58	Lyon	32048			White Pine	189888	402	4
Eureka	62824	38	426	Mineral	31224	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA,  
COUNTY OF CLARK } SS.  
On November 18, 1985 personally  
appeared before me, a Notary Public,

Danny A. Pilchard

Danny A. Pilchard

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature [Signature]  
(Notary Public)

**RALPH L. DENTON**  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires May 20, 1987  
Notarial Seal

THIS FORM COMPLIMENTS OF  
  
TITLE INSURANCE AND TRUST  
WHEN RECORDED MAIL TO

NAME  
STREET  
ADDRESS  
CITY &  
STATE

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 83973  
FILED AND RECORDED AT REQUEST OF  
Willard G. Pete  
Nov. 20, 1985  
AT 5 MINUTES PAST 9 O'CLOCK  
AM IN BOOK 68 OF OFFICIAL  
RECORDS, PAGE 407 LINCOLN  
COUNTY, NEVADA.

[Signature]  
COUNTY RECORDER

BOOK 68 PAGE 407