

QUITCLAIM DEED

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2
3 THIS INDENTURE, made and entered into this 16th day of
4 October, 1985, by and between ARGAU RESOURCES, INC., having a
5 post office address at Box 66, Madison, Connecticut 06443, acting
6 by and through its legally constituted officers, hereinafter
7 referred to as "Grantor", and THOMAS C. JOHNSTON and CECILE F.
8 JOHNSTON, husband and wife, having a post office address at Box
9 247, Eureka, Nevada 89316, hereinafter referred to as "Grantee".

W I T N E S S E T H :

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11
12 That the Grantor, for and in consideration of the sum of
13 ONE (\$1.00) DOLLAR, to it in hand paid by the Grantee, the receipt
14 whereof is hereby acknowledged, does by these presents remise and
15 forever quitclaim unto the said Grantee and to their heirs and
16 assigns forever, all of the following described unpatented mill
17 sites situated in the County of Lincoln, State of Nevada, and
18 more particularly described as follows, to-wit:

19
20 JUMBO MILL SITES 1 through 21, inclusive,
21 located in the Pennsylvania Mining District,
22 Lincoln County, Nevada; recorded in Book 59,
23 Pages 521 through 541, inclusive, of official
24 records in the Office of the County Recorder
of Lincoln County, Nevada; also filed and of
record in the Office of the Bureau of Land
Management, Reno, Nevada, under Serial #'s
NMC305416 through NMC305436, inclusive.

25 TO HAVE AND TO HOLD the said unpatented mill sites,
26 together with the appurtenances, unto the said Grantee and to
27 their heirs and assigns forever.
28

1 IN WITNESS WHEREOF, the said Grantor has hereunto set
2 its hand the day and year first above written.

3
4 ARGAU RESOURCES, INC.

5
6 By: *Walter Naguire*
7 PRESIDENT

8 ATTEST:

9 *Loretta E. Wakem*
10 SECRETARY

11
12
13 STATE OF Connecticut
14 County of New Haven ss.

15
16 On this 17 day of Oct, 1985, before me,
17 the undersigned, a Notary Public in and for said County and State,
18 personally appeared Walter Naguire and Loretta E. Wakem,
19 known to me to be the President and Secretary, respectively, of
20 ARGAU RESOURCES, INC., that executed the within instrument, and
21 who acknowledged to me that they executed the same freely and
22 voluntarily and for the uses and purposes therein mentioned.

23 WITNESS my hand and official seal.

24 No. 83813
25 FILED AND RECORDED AT REQUEST OF
Tom Johnston
26 Nov. 1, 1985
27 AT 55 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 68 OF OFFICIAL
28 RECORDS, PAGE 179 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By *Mara Cordis*, Deputy

