

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \_\_\_\_\_ dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1985, on the (list claim names here)

| PAR 10 | PAR 11 | PAR 12 | PAR 13 | PAR 14 | PAR 15 | PAR 16 | PAR 17 | PAR 18 | PAR 19 | PAR 20 | PAR 21 | PAR 22 | PAR 23 | PAR 24 | PAR 25 | PAR 26 | PAR 27 | PAR 28 | PAR 29 | PAR 30 | PAR 31-37 incl. |  |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------|--|
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|        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                 |  |

LOCALITY: \_\_\_\_\_  
lode (placer) mining claim(s) in Section 23.11, Township 7N, Range 16E, in the Mining District, in LINCOLN County, Nevada, owned by HILLSIDE ENERGY CORPORATION for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 80412 in the \_\_\_\_\_ County records.

Said labor was performed or improvements made by (name and address) HILLSIDE ENERGY CORPORATION, 134 ABBOTT ST., VANCOUVER, B.C.

between the dates of August 1<sup>st</sup> 1985 and August 2<sup>nd</sup> 1985, and consisted of GEOLOGICAL SURVEYS, GEOLOGICAL MAPPING, ROCK SAMPLING, LOGS, CORE THINNING/CUT, CLAY GRIND.

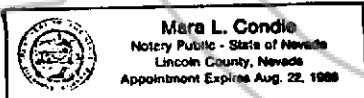
(Describe work done, and claim or part of claim affected)

Dated this 30<sup>th</sup> day of OCTOBER, 1985.

T.H. SADLER-BROWN  
(Name of subscriber)

[Signature]  
(Witness)

(Witness)



Subscribed and sworn to before me this 30<sup>th</sup> day of Oct, 1985.

Mara L. Condie

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

### RECORDER'S STAMP

No. 83806  
FILED AND RECORDED AT REQUEST OF Hillside Energy  
Oct. 30, 1985  
AT 50 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 68 OF OFFICIAL  
RECORDS, PAGE 162 LINCOLN  
COUNTY, NEVADA.

[Signature]  
COUNTY RECORDER