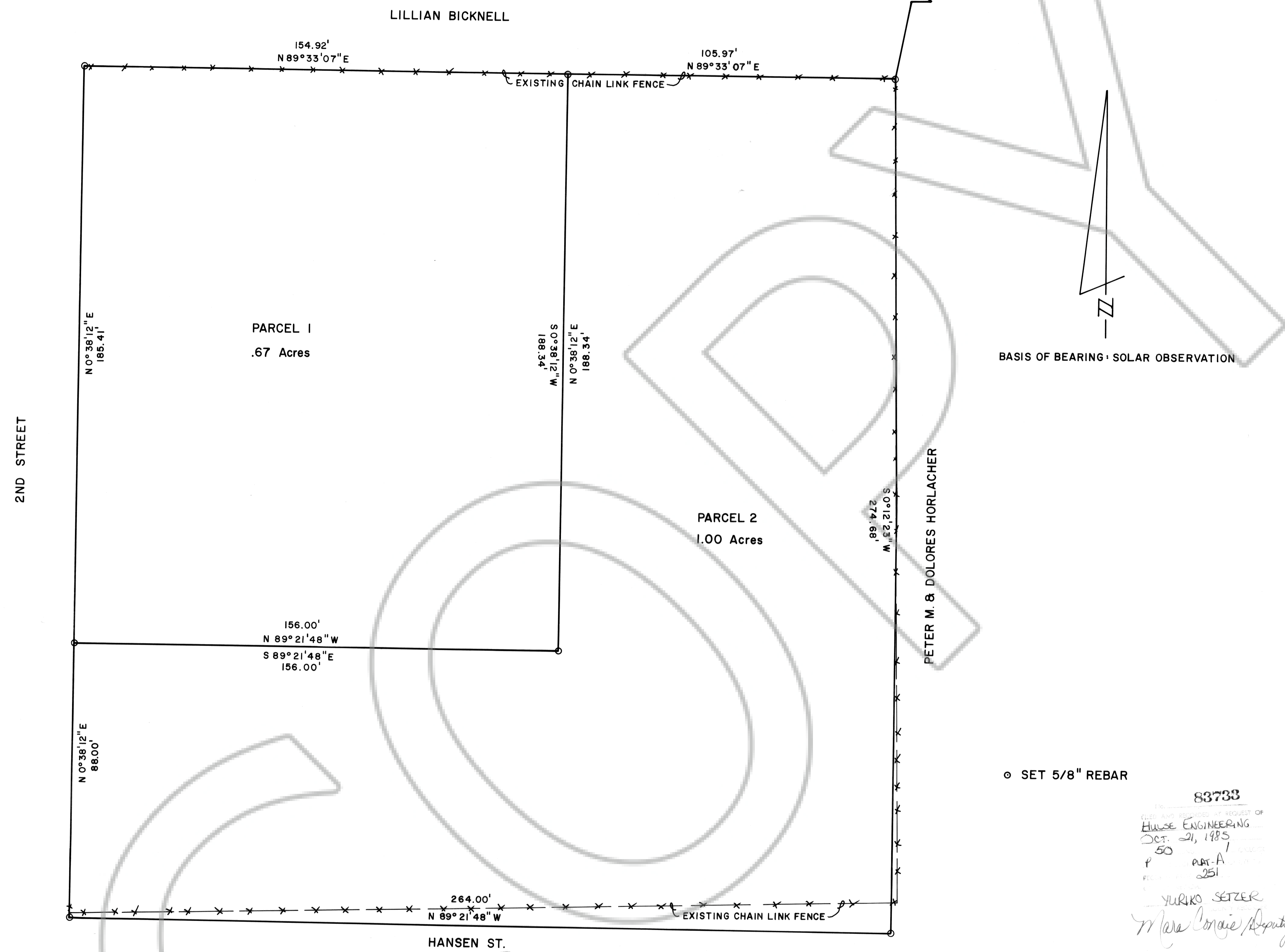


SECTION 8, T2S, R68E, M.D.B. & M.
 LOT 4, BLOCK 15
 TOWN OF PANACA



Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on August 30th, 1985. That it has been prepared at the instance of Bruce N. and Irene Bulloch owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Frank C. Hulse
 Frank C. Hulse, Nevada No. 6498
 Registered Land Surveyor
 17 SEP 1985

OWNER'S CERTIFICATE

We Bruce N. and Irene Bulloch do hereby certify that we are the owners of the land shown hereon that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Bruce N. Bulloch
Irene Bulloch
 Owners

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF LINCOLN ss
 On this 3rd day of September, 1985, Bruce N. and Irene Bulloch appeared before me, a Notary Public, and acknowledged to me that they executed the above instrument.

Judy A. Etchart
 Notary Public
 My appointment expires January 21, 1986.

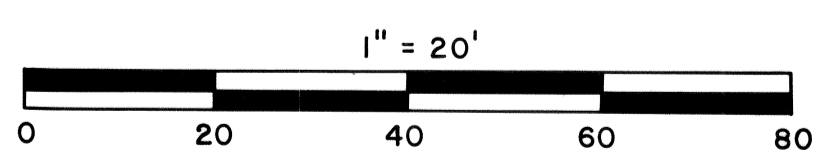
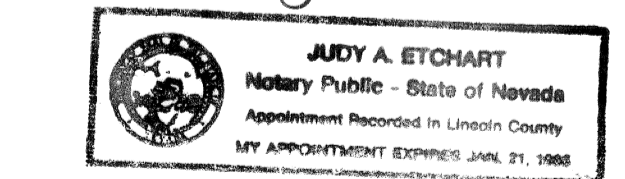
83733
 HULSE ENGINEERING
 OCT. 21, 1985
 50
 PART A
 251
 YURIKO SETZER
 Maria Conroy Deputy

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this ___ day of ___, 19___, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

APPROVALS
 Approved this 21st day of October, 1985, by the Lincoln County Commissioners as a Parcel Map.
Randy Whipple
 Chairman
 Attest: *Esch...*
 Clerk



PARCEL MAP
 OF
 LOT 4, BLOCK 15
 TOWN OF PANACA
 PREPARED AT THE INSTANCE OF
 BRUCE N. & IRENE BULLOCH
 HULSE ENGINEERING INC. AUGUST 1985