## AFFIDAVIT or STATEMENT OF ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

ON UNPATENTED MINING CLAIMS

## TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certify that they have expended more than five thousand dollars for labor and improvements as the annual assessment work for the year ending September 1st, 1986, on the Mammoth-BUH claim group as listed below:

|            |             | Lincoln Co | unty Rec | ording             |
|------------|-------------|------------|----------|--------------------|
| Claim Name |             | Book       | Page     | BLM Number         |
| BUH # 1    | ı ,         | 58         | 354      | NHC - 297510       |
| thru       | •           |            | thru     | thru               |
| #10<br>#nd | (inclusive) |            | 363      | - 297519(inclusive |
| BUH #39    | ,           | 66         | 539      | NHC - 342833       |
| thru       |             |            | thru     | thru               |
| -44        | (inclusive) |            | 544      | - 342838(inclusive |

| Claim Name Whi              | te Pine<br>Book | County Rec<br>Page | ording     | BLH   | Number           |
|-----------------------------|-----------------|--------------------|------------|-------|------------------|
| BUH #11                     | 69              | 481                | 1          | NMC - | 297520           |
| thru                        | 7%              | thru               |            | thr   | <b>.</b>         |
| #32 (inclusive)             |                 | 502                | /          |       | 297541(inclusive |
| BUH #33                     | 87              | 87                 | < /        | NMC - | 342827           |
| thru                        |                 | thru               |            | thr   |                  |
| #38 (inclusive)             |                 | 92                 | ~//        | - A   | 342832(inclusive |
| Mammoth No. 1               | 108             | 502                | w.         | NHC - | 62781            |
| Mammoth No. 2               | 108             | 502 & 50           | 3 🦯        | NMC - | 62782            |
| Mammoth No. 3 [and as later | 240             | 260                | <b>N</b> ( | NMC - | 62783            |
| Mammoth No. 4 amended)      | 240             | 261                | N N        | NMC - | 62784            |
| Mammoth No. 5               | 284             | 346                | - N        | NMC - | 62785            |
| Mammoth No. 6               | 284             | 347                | 1          | NMC - | 62786            |

The aforesaid claims are situated in the Cave Valley area of White Pine and Lincoln Counties, Nevada in Townships 9 and 10 North, Range 64 East and are owned by NWX Inc., a Nevada corporation.

Said work was performed or improvements made for the purpose of exploring and holding said claims by NWX Inc., P.O. Box 454 Yerington, Nevada, 89447.

Work was performed during the month of September 1985 and consisted of the drilling of six percussion drill holes totalling 560 feet, the geological logging, sampling and assaying of these holes and the previously drilled six holes, and the compilation of all drill data obtained to date.

The drilling was concentrated in the vicinity of the old shafts and prospect pits on the Hammoth claims with two short holes being drilled on the BUH #40 lode claim.

Dated thisog day of oct 1985.

Subscribed and sworn to before me this o 2 day of oct 1985.

CAPOLYINN S. ACCIONAL Molecy Public. State of Naccional Molecy Public State of Naccional Molecy Pub

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