

Lincoln County

TO 5038 NV (1-83)

AG: R. P. T. T., # 27.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That NEVADA FEDERAL CREDIT UNION, FORMERLY KNOWN AS LAS VEGAS CITY EMPLOYEE'S CREDIT UNION

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CLIFFORD J. ARNOLD AND NORMA J. ARNOLD, husband and wife as joint tenants

all that real property situate in the County of LINCOLN State of Nevada, bounded and described as follows:

Lots Four (4), Five (5) and Six (6) in Block Nine (9) of TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA

SUBJECT TO: (1) Taxes for the fiscal year 1985/86 (2) Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements now of record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 30th day of September 19 85

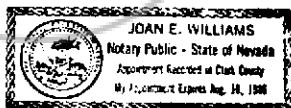
STATE OF NEVADA } COUNTY OF CLARK } ss.

On September 30, 1985 personally appeared before me, a Notary Public, Michael J. Maslak

NEVADA FEDERAL CREDIT UNION Michael J. Maslak Executive Vice President

who acknowledged that he executed the above instrument.

Signature: Joan E. Williams (Notary Seal)



ESCROW NO. W222731CP RECORDER'S ORDER NO. 1 INSTRUMENT NO. Mr. & Mrs. Clifford Arnold, P O BOX 522, Pioche, Nevada 89043

83781 FILED AND RECORDED AT REQUEST OF Dominic Belingeri Oct. 18, 1985

YURIKO SETZER COUNTY RECORDER By [Signature], Deputy