CERTIFICATE OF LOCATION OF PLACER MINING CLAIM

(Prepared by the Nevada Bureau of Mines and Geology, and Approved by Attorney General of Nevada, August 1971)

| TO ALL WHOM IT MAY CONCERN: | \ |
|---|--|
| the RAINTER #12035 Placer Mining Claim in Sect Range 66 East., in the Unknown Mining State of Nevada, on the 7th day of OCTOF | y) that he (she, they) has (have) located ion 12 , Township 12 South ; District, in Lincoln County, in the BER , 1985 . of the locator(s) is (are) (please print): |
| 1. SNOWBIRD RESOURCES LTD. | |
| (name) | (Post Office Address) |
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| 3, | |
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| 7 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| B | |
| The area claimed consists of (specify pa claim is taken by legal subdivisions of the P Two 12 South-Range 66 East: Section | ublic Land Surveys). |
| | |
| vided by NRS 517.090. The location work consisted of making a | own on the claim map that is filed herewith, claim have been marked on the ground as pro- claim map as provided in NRS 517.100. Two the Lincoln County Recorder, and the \$1.00 20.00 has been paid to the County Recorder. |
| | CTOBER 19 85. |
| MX Kanter M | For: Snowbird Resources Ltd. |
| M. R. vander griften here | Box 970 |
| | Hoses Lake, Wash. 98837 |
| | |
| | |
| Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90 days after date of posting Notice of Location. Note 2: "Every person who willfully and knowingly makes a false material statement on the location countries. | |
| location certificate or on any map required by this chapter shall be guilty of a felony, and | Recorder's Stame |
| the state prison for not less the imprisoned in | 83687 |
| nore than 10 years." NRS 517-300, Subsection of the 1: The claim map of this claim is filed | Filed and recorded at request of |
| in the Lincoln County Recorder's Office as | Snowbird Resources Oct. 18, 1985 |
| y locator) . (may be filled in | at l minutes past 9 o'clock A M in Book 67 of Official Records, Page 54 Lincoln County, Nevada. |
| | County Set Bate PAGE 654 |