NOTICE OF INTENTION TO HOLD

- I, Charles F. Volk, Sr., Agent for Gold Circle, Ltd.

 whose address is 6555 Plumas, #142, Reno, Nevada 89509

 do hereby declare these statements concerning the following unpatented placer mining claims located in Township 7 N.,

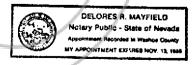
 Range 68 E., Section (s) 3,4, County of Lincoln,

 State of Nevada to be accurate and for the purposes of compliance with the 1976 Federal Land Policy and Management Act, Section 314 (a) (1) Subpart 3833.2-3.
- 1. Gold Circle, Ltd. is the owner of the placer mining claims described in the attached Exhibit A.
- 2. The claims are being held for the valuable mineral contained therein.
- 3. Gold Circle, Ltd. intends to continue development of the claims.
- 4. No annual assessment work has been performed or recorded for the claims because the placer mining claims were located and recorded between September 2, 1984 and September 1, 1985 and neither Federal nor State law required the assessment to be performed and recorded until the September 2, 1985-September 1, 1986 assessment year.
- The full legal description of said placer mining claims is contained in the attached Exhibit A.

Executed this 8th day of October, 1985

Authorized Agent

Subscribed and sworn to before me this Sth day of (truly 1985.



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EXHIBIT A	Atlanta Mining District Lincoln County, Nevada ription	(Sec. 4, T7n, R68e) 3 " 4 " " 3 " 4 " 4 " 3 " 4 " 5 " 5 " 5 " 6 " 7 "	
	Atlanta Lincoln Legal Description	S\$; NE\$; NE\$; W\$; SW\$; NW\$; N\$; SE\$; NE\$; S\$; SE\$; NE\$; N\$; NE\$; SE\$; W\$; NW\$; SE\$; W\$; SW\$; SW\$; E\$; SE\$; SE\$; S\$; NE\$; SE\$; S\$; NE\$; NW\$;	
	BLM Serial #	NMC 330090 NMC 330091 NMC 330093 NMC 330093 NMC 330093 NMC 330094 NMC 330095 NMC 330096 NMC 330096	No
	cok/Page File #	81825 31826 81827 81828 81829 81830 81831 81832 81833 81833 81833	Charles F. Volk Oct. 15,1985 AT
	County B	63/690 63/691 63/692 63/693 63/694 63/696 63/698 63/698	9y / Was Deput 10/3/87
	Silverpark Project Placer Claim Name/No.	S.P. #1 S.P. #2 S.P. #4 S.P. #4 S.P. #5 S.P. #6 S.P. #8 S.P. #8 S.P. #9 S.P. #10	MAP LOCATION DATE: County File Date: BLM File Date:

BOOK

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