

Lincoln County

TO 1942.2 NV (8-83)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 17th day of September, 1985, between CLAYTON BRUNDY and TERESA BRUNDY, husband and wife

whose address is P.O. Box 515, Caliente, Nv. 89008, herein called TRUSTOR.
(number and street) (city) (zone) (state)

Ticor Title Insurance Company, a California corporation, herein called TRUSTEE, and

GORDON E. HULL and LAURA B. HULL, husband and wife as joint tenants, herein called BENEFICIARY.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

Lot Three (3) and the Northern 49 feet of Lots One (1) and Two (2) in Block Forty-one (41) in the Thos E. Dixon Addition to the City of Caliente, Lincoln County, Nevada.

The note secured by this Deed of Trust is given as part of the purchase price for the above described property. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 32,400.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	694193	725		Humboldt	177079	98	60	Nye	37688	200	646
Churchill	150674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Pershing	98382	82	528
Elko	013986	244	679	Washoe	457660	1068	135	Storey	40371	4	561
Esmeralda	63862	33	58	Lyon	32040			White Pine	189090	402	4
Eureka	62824	58	436	Mineral	31324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

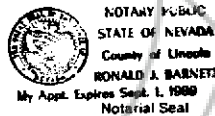
STATE OF NEVADA, }
COUNTY OF LINCOLN } ss.
On 9-30-85 personally

Clayton H. Brundy
CLAYTON BRUNDY
Teresa Brundy
TERESA BRUNDY

CLAYTON BRUNDY &
TERESA BRUNDY
who acknowledged that they executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature *Ronald J. Barnett*
Notary Public



Title Order No. _____
Escrow or Loan No. LV 220948 MC
SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF
TICOR TITLE INSURANCE
WHEN RECORDED MAIL TO

NAME Mr. & Mrs. Gordon E. Hull
STREET ADDRESS 1531 19th Street
CITY & STATE Manhattan Beach, Ca.

No. 83583
FILED AND RECORDED AT REQUEST OF
TICOR Title Ins. Co.
October 15, 1985
AT 50 MINUTES PAST 12 O'CLOCK
P.M. IN BOOK 67 OF OFFICIAL
RECORDS, PAGE 545 LINCOLN
COUNTY, NEVADA

J. S. [Signature]
RECORDER
BOOK 67 PAGE 545