

CERTIFICATE OF LOCATION OF PLACER MINING CLAIM

(Prepared by the Nevada Bureau of Mines and Geology, and
Approved by Attorney General of Nevada, August 1971)

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the Solar Sheds #2 Placer Mining Claim in Section 7, Township 4S, Range 59E, in the Tosh Mt Mining District, in Lincoln County, in the State of Nevada, on the 15th day of October, 1985.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

1. Randy Taylor 378 Dolores Ave - Las Vegas NV
(Name) (Post Office Address) 89110
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

The number of acres claimed is 20.
The location monument stands at a point on the north boundary of the claim.
The area claimed consists of (specify parts of Section, Township and Range if claim is taken by legal subdivisions of the Public Land Surveys).

OR

The area claimed consists of the area shown on the claim map that is filed herewith, and the location point and boundaries of the claim have been marked on the ground as provided by NRS 517.090.

The location work consisted of making a claim map as provided in NRS 517.100. Two copies of this claim map have been filed with the Lincoln County Recorder, and the \$1.00 per acre placer claim filing fee, totalling \$ 20.00 has been paid to the County Recorder.

Dated this October 3rd day of _____, 1985

Randy Taylor
(locator sign here)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90 days after date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____ (may be filled in by locator)

Recorder's Stamp

No. 83516

FILED AND RECORDED AT REQUEST OF
Randy Taylor

Oct. 4, 1985

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 67 OF OFFICE'S
RECORDS, PAGE 454 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

Maria Conner