STATE	NEVADA) } ss				
COUNTY OF	LINCOLN)				_^
	•		T OF ANNUAL ASSE			
	nis W. Tip	7	, being first du			3 3
1. That in	n making ti	his Affidavit	he is acting for	Minex Re	sources. Inc	
205 Sou	ith Broadwa	y, Riverton, W	yoming 82501			+++
					making of re	ecord the
2. That the	his Affida	vit is made fo	r the purpose of	showing and	making of ri tive work as	required
performance	e or comme	ncement of and	nual assessment o	d the thirty	-first day o	f August
			ptember 19 <u>84</u> an	a the chirty		
19 85 on the		SECTION	TOWNSHIP	RANGE	COUNTY	STATE
NAME OF CL	MITT.	3201104	<u>, , , , , , , , , , , , , , , , , , , </u>			
Bar 1-9, 15	i-19	2, 3	18	66E	Lincoln	Nevada
(BLM #NMC16	4008-021)				\	•
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(BLM #NMC14	11464}			. /		
		<				
(For a tota	11 OT 15 CI	aturs)	1			
		•	/ /		_/	
3. The ab	ove named	claims are co	ntiguous and the	ownership is	common, the	У
being owne	d by the p	erson or orga	nization above so	et forth as c	wner.	•
4. The ma	ture of th	e work perfor	med is as follows	, the same b	eing a state	ement of
a portion	of the ent	tire work done	and not intended	ias a comple	ete account (of all work:
portal, cla	aim post ma	aintenance.	ing and analysis	- N.	N	
5. All of	the above	e work increas	es the value of	the said clai	ims and deve	lops or
directly t	ends to de	evelop the min	eral resources a	nd the minera	al exploration	on there-
of, and fa	cilitates	and leads to	the extraction o	f minerals t	herefrom.	
Dated and	signed thi	is <u>18th</u>	day of <u>Septembe</u>			
\	. \		1	MINEX RESOUR	CES, INC.	` . .
/ /	1		1:	Ulluni	W. 149	
Subscribed	i and swor	n to before me	this 18th day	of <u>Septembe</u>	r, 13 <u>85</u>	.•
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The State	NEVADA) }				
County of	LINCOLN) 55) Min	ex Resources			
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