

Lincoln County

LV222024 CP

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this twenty-eighth day of August 1985

, between

David John Barnett and Valinda Barnett, husband and wife and Heber J. Barnett and
 Dora Barnett, husband and wife , herein called TRUSTORS,
 whose address is P.O. Box 128, Caliente, NV 89008 (day) (month) (year)
 (number and street)

Frontier Title Company, a Nevada corporation

, herein called TRUSTEE,

and
NEVADA BANK & TRUST COMPANY

, herein called BENEFICIARY.

Witnesseth: That Trustee IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the
 property in Lincoln County, Nevada, described as:The Southeasterly half of Lot Four (4), all of Lot Six (6), and the Northwesterly
 half of Lot Eight (8), in the Denton Heights Addition to the City of Caliente.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party herein.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$17,150.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the acts recited hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT NO.	BOOK	PAGE	COUNTY	DOCUMENT NO.	BOOK	PAGE	COUNTY	DOCUMENT NO.	BOOK	PAGE
Clark	412967			Humboldt	316986	3	63	Nye	47157	47	143
Churchill	166132	34 mgs.	591	Lander	41173	3	738	Owyhee	72637	19	182
Douglas	24795	22	415	Lincoln	412972	8 mgs.	467	Pershing	57408	38	34
Elo	16431	43	343	Washoe	402780			Storey	29673	8 mgs.	111
Esmeralda	24291	28 deeds	120-141	Lyon	88466	21 mgs.	449	White Pine	128136	261	341-344
Garfield	39460	3	263	Mineral	726425	16 mgs.	330-337				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof in full as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 30,000.00

and with respect to attorney's fees provided for by covenant 7 the percentage shall be 20.0%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, Lincoln ss.
 COUNTY OF Lincoln

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared David John Barnett, Valinda Barnett,
 Heber J. Barnett, and Dora Barnett

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

(Seal)

Signature

James R. Prince

Name (Typed or Printed)

Notary Public in and for said County and State

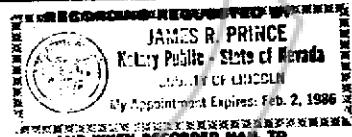
Signature of Trustee
David John Barnett
Valinda Barnett
Heber J. Barnett
Dora Barnett

If executed by a Corporation the Corporation Form of
 Acknowledgment must be used.

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE



Name
 Street Address
 City &
 State

No. 83434
 FILED AND RECORDED AT REQUEST OF

Dominick Belingheri

Sept. 16, 1985

AT 5 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 67 OF OFFICIAL

RECORDS, PAGE 308 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By Maria Loria, Deputy

BOOK 67 PAGE 308