Lincoln County

STATE OF NEVADA County of	83342 FILED AND RECORDED AT REQUEST OF chester Oxborrow August 29, 1985
at the request of	AT 20 MINUTES PAST 30 CLOCK P.M. IN BOOK 67 OF OFFICIAL
When recorded, mail to:	RECORDS, PAGE 187 LINCOLN
Chester H. Oxborrow Box 300	COUNTY, HEVADA.
Pioche, Nevada 89043	COUNTY RECORDER
lo	INT TENANCY DEED
For the consideration of Ten Dollars, and	
	man as his sole and separate property
Chester H. Oxborrow and Josephi	ine Oxborrow, as Trustee u/a/d August 31, 1972
not as tenants in common and not as a community of the section	munity property estate, but as joint tenants with right of survivorship, the following County, Newadatogether with all rights and privileges appurteness: theseto, to wit:
miconi	
AM UNDIVIDED ONE-FIFTH (1/5) IN	HTEREST IN AND TO:
Northwest Quarter (NW-1/4) of t Southeast Quarter (SE-1/4) of the NO	of the Northeast Quarter (NE-1/4); the the Southeast Quarter (SE-1/4), and the the Northeast Quarter (NE-1/4), and the rtheast Quarter (NE-1/4) of the Southeast , Township One South, Range 69 East,
EXCEPTING THEREPROM	
East, M.D.B. & M. but the exce Northcast Quarter (NE-1/4).	Section 6, Township One South, Range 69 ption does not include Lot 2 in the
Subject to exerent taxes and other assessme coverants, conditions, restrictions, obligations persons whomsoever.	ents, reservations in patents and all essements, rights of way, encumbrances, liens, and liabilities as may appear of record, the Grantor warrants the take against all
	below evidence their intention to acquire said premises as joint temants with the right of
survivorship, and not as community property	NOT AS LEMENTS IN COMMINGE.
Deted this 27th day of April	19 85
Accepted find approved:	100000
X/hester H. Collon	occ Mathony CEflorin
Chester H. Oxborrow	Anthony C. Oxborrow
Josephine Oxborroy	Granices
STATE OF Greama	This instrument was acknowledged before me thin bath day of
County of Maricupa	may 10.85m
/	Anthony C. Oxborrow
My congression will expire George P. 19	PP Conne H Breetnant
STATE OF Nevada	This instrument was acknowledged before me thin 29 7 14 day of
	This instrument was acknowledged before me thin 29 + h day of
STATE OF Nevada	This instrument was acknowledged before me thin 29 + h day of Augus + 1985 by

PURNISHED THROUGH THE COURTESY OF TRANSAMERICA TITLE INSURANCE COMPANY

BCCK 67 PAGE 187.