

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF Nevada } ss.
County of Lincoln }

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$700.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)

Removal of Large Boulders on Road
way's Staking for Drill Site

were performed and made upon Perkup and Perkup #1 Perlite
located by Legal Subdivision
(Insert Name(s) of Claim(s))
consisting of three hundred and
twenty acres

lode (placer) mining claim(s) in Section 13-18, Township 8.5, Range 15E, situated in the
Wain Springs Mining District of the County of Lincoln State of
Nevada, during the year ending 12:00 Noon, September 1, 1984-85

The claim map showing said claim(s) is filed as Document No. 66046 in the
LINCOLN County Records. 31M. NMC 125297
125298

The work described above was performed on 7-10-85
(Insert Date that Work Performed)
by Murray Perkins, Kent Perkins and Gentry Perkins
(Insert Name(s) of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Murray L Perkins
and Associates

owner(s) of said claim(s) for the purpose of holding said claim(s).
Murray L Perkins
Murray Perkins
(Signature of Person Certifying the Above)

Please to
Return to
Box 33 Nevada
Oreton 89040

Subscribed and sworn to before me this 27th

day of August, 1985

George [Signature]
NOTARY PUBLIC

My Commission Expires Dec. 15 1988



Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be recorded within 30 days after completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 611.204)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 617.020 with the county recorder in which the claim is located not later than September 1, 1972." NRS 611.204, Subsection 1.

Recorder's Stamp

No. 83339
FILED AND RECORDED AT REQUEST OF
John C. Perkins
August 29, 1985
AT 1 MINUTES PAST 1 O'CLOCK
IN BOOK 67 OF OFFICIAL
RECORDS, PAGE 182 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Mara Condon, Deputy