

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA
County of LINCOLN ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$300.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

THRE HUNDRED OR MORE
(Describe Character and Location of Expenditures or Labor or Improvements)
REPAIR'S ON DUGWAY REMOVAL OF
LARGE BOULDER'S REPAIR'S ON LADDER
IN #1 SHAFT AND REMOVAL OF WASTE
FROM BLASTING

were performed and made upon LONGHORNE SILVER LODE
CLAIM'S

(Insert Name(s) of Claim(s))
LONG HORNE SILVER CLAIM'S
NO ONE - TWO + THREE

lode (or lodes) mining claim(s) in Section 29 or 20, Township 3 S, Range 58/59, situated in the IRSH MOUNTAIN Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1984-85-6

The claim map showing said claim(s) is filed as Document No. 65941 in the LINCOLN County Records. BLM. NMC 121477 #1
121478 #2
121479 #3

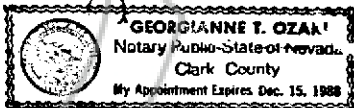
The work described above was performed on 5-18-85 AND 8-1-85
(Insert Dates that Work Performed)
by MELBOURNE + GENTRY + BLAIR PERKINS
(Insert Names of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of JOHN PERKINS
MELBOURNE PERKINS

owner(s) of said claim(s) for the purpose of holding said claim(s).
JOHN G PERKINS OVERTON NEVADA
(Signature of Person Certifying the Above) BOX 33 89040

Subscribed and sworn to before me this 21th
day of August, 1985

NOTARY PUBLIC
My Commission Expires



Witness
Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be recorded within 90 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 117.136)

NOTE 2: "Each lodeowner shall file two copies of a map prepared in accordance with NRS 117.130 with the county recorder in which the claim is located not later than September 1, 1972." NRS 117.130, Subsection 2.

Recorder's Stamp

No. 83337

FILED AND RECORDED AT REQUEST OF
John G. Perkins
August 29, 1985

AT 1 MINUTES PAST 1 O'CLOCK
IN BOOK 67 OF OFFICIAL
RECORDS, PAGE 180 LINCOLN
COUNTY, NEVADA.

TURIKO SETZER
COUNTY RECORDER

By M. M. Cordia, Deputy