

Lincoln County, Nevada

COUNTY COMMISSIONERS

GAIL ARMSTRONG  
LENARD SMITH  
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043

DISTRICT ATTORNEY

EILEEN BARNETT  
COUNTY CLERK  
ESTHER F. COLE

Aug. 29, 1985

COMMISSIONERS AGENDA FOR SEPT. 5, 1985

- 9:00 VOUCHERS.
- 10:00 MINUTES OF PREVIOUS MEETING, OFFICER REPORTS, INVESTMENTS & FAIR FUND.
- 10:10 LIN. CO. EMPLOYEES ASSOCIATION RE; CONTRACT QUESTIONS.
- 10:20 SUE RECK RE; LIN. CO. MEDICAL INDIGENTS.
- 10:50 JUSTICE OF THE PEACE, MEADOW VALLEY & PAHRANAGAT VALLEY RE; SALARY INCREASE AND PHONE SYSTEM.
- 11:00 JEROME SEARS RE; RESIGNATIONS & APPOINTMENTS OF PIOCHE RECREATION PARK BOARD.
- 11:05 SHERIFF'S DEPT. RE; MEDICAL BILLS ACQUIRED BY PRISONERS THAT WERE NOT INJURED IN THE COUNTY JAIL- & -REQUEST FOR PEST CONTROL.
- 11:20 EILEEN BARNETT RE; REPORT ON COST OF ASSISTANCE TO DISTRICT ATTORNEY.
- 11:30 AMBULANCE POLICY.

NOON

- 1:00 PIOCHE TOWN BOARD RE; PRISON FACILITIES.
- 1:15 COMBINED METALS REDUCTION RE; OFFER OF SETTLEMENT.
- 1:45 TREASURERS OFFICE RE; VAULT SPACE.
- 2:00 PARCEL MAPS (2), FRANK HULSE- BRUCE BULLOCH, PANACA.
- 2:15 FRANK HULSE RE; COUNTY MAPPING.
- 2:30 CORRESPONDENCE-

DISCUSSION AND ACTION

- #1-RESOURCE CONCEPTS INC. RE; SCOPE OF WORK AND SCHEDULE.
- #2-DEPT. OF WILDLIFE RE; AMENDED STATUTES GOVERNING PROGRAMS OF THE DEPT. OF WILDLIFE.
- #3-NV. DIVISION OF STATE PARKS RE; EAGLE VALLEY RESERVOIR BIOTIC CONDITION.
- #4-UNION PACIFIC SYSTEM RE; ROAD IMPROVEMENTS BETWEEN ELGIN & CARP.
- #5-PATRICIA S. MANKINS, NYE CO. COMMISSIONER RE; SUPPORT TO BE SELECTED TO SIT ON THE DEEP WATER AQUIFER BOARD.
- #6-ORDER-DESIGNATION & DESCRIBING THE COYOTE SPRING VALLEY GROUND WATER BASIN & ALSO NOTICE OF DESIGNATION OF PREFERRED USE OF A LIMITED GROUND WATER RESOURCE IN CLARK & LINCOLN COUNTIES, NEVADA.
- #7-COMMUNITY HEALTH SERVICES RE; CHN CLINIC CONTACTS BY PROGRAM AREA & COMMUNITY.

- 3:00 ROADS-  
ROSE VALLEY BRIDGE - DISCUSSION AND ACTION.

RECEIVED

AUG 29 1985

LINCOLN COUNTY CLERK

*Handwritten signature*

No. 83334

FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk

August 29, 1985

AT 35 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 67 OF OFFICIAL

RECORDS, PAGE 178 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By *Yuriko Setzer*, Deputy