

**** ORIGINAL ****

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that K. L. KELTNER and

JUDITH KELTNER, husband and wife, of Las Vegas, Nevada,

THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Floche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at P. P. No. 1 0+00 being N. 23°04'06"W., 1,590.85' from the E. 1/4 Cor. of Sec. 14, T. 38, R. 67E., MDB&M. Thence N. 72°07'09"E., 249.09' to Sta. No. 1 2+49⁰⁰; Thence No. 72°07'09"E. a distance of 249.09' to Sta. No. 2 4+98¹⁸; also End of Project. The above described Right-of-Way is 20' Wide, 10' either side of Centerline.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within XXXXXXXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 9th day of May, 1987.

Judith E. Keltner
Judith E. Keltner

State of Nevada }
County of Clark } ss.

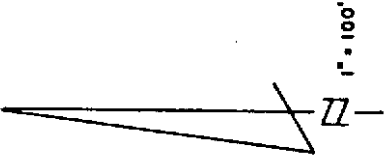
The foregoing instrument was acknowledged before me this 9th day of May, 1987 by K. L. Keltner and Judith E. Keltner, husband and wife.

Witness my hand and official seal.

Approved
Lorenzo B. Romero
Romero

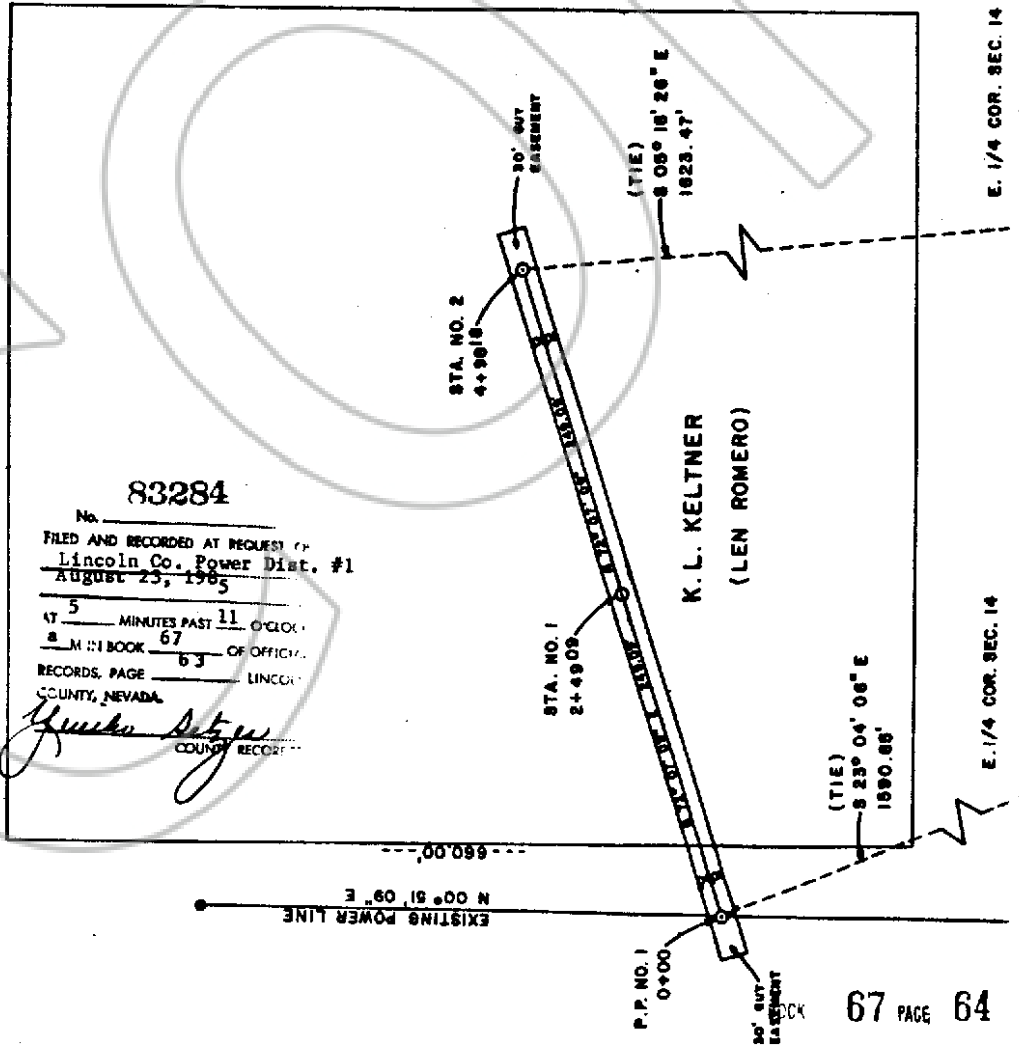
Joan K. Woodward
Joan K. Woodward





Beginning of P.P. No. 1 0+00 being N 23° 04' 06" W
 1990.86' from the E. 1/4 Cor. of Sec. 14, T. 33,
 R. 97 E, M.D.B. & M. Thence N 72° 07' 09" E
 249.09' to Sta. No. 1 2+49.09, Thence
 N 72° 07' 09" 249.09' to Sta. No. 2 4+98.18.
 Also End of Project. The above described
 Right-of-Way is 20' wide, 10' either side of
 Centerline.

MAP SHOWING PROPOSED
 RIGHT-OF-WAY CROSSING
 K.L. KELTNER'S LAND IN
 A POR. OF THE NE 1/4 OF
 THE NE 1/4 OF SEC. 14,
 T. 33 N. R. 97 E. M. D. B. & M.



No. **83284**
 FILED AND RECORDED AT REQUEST OF
 Lincoln Co. Power Dist. #1
 August 23, 1985
 AT 5 MINUTES PAST 11 O'CLOCK
 A.M. IN BOOK 67 OF OFFICIAL
 RECORDS, PAGE 63 LINCOLN
 COUNTY, NEVADA
Heather Sitzer
 COUNTY RECORDER