AMEJUAL ASSESSMENT WORK

(PROOF OF LABOR)

| STATE OF NEVADA | \ |
|---|--|
| County of LINCOLN ss. | \ |
| The undersigned, in whose behalf the following | ng described work was performed or improvements |
| state, cerimes that at least | Dollars were expended, and/or the following labor |
| expended or improvements made having a value the | ereof, consisting of: |
| V.L.F. STUDY GRID, GEOLOGIST for inte (Osseries Character and Location of E; of grid, Assaying of all sampels | erptation of study, V.L.F. Sampeling |
| of grid, Assaying of all sampels | |
| | |
| 174888888 | |
| | |
| were performed and made upon COYOTE # 1 thm | |
| ELM NMC# 22754 (Insert Name(s) | 3 thru 227560 |
| | - C. IM(0) |
| | |
| lode (placer) mining claim(s) in Section 16-21 , Township 3 No , Range 63 E , situated in the | |
| UNNAMED | |
| State U | |
| Nevada, during the year ending 12:00 Noon, September 1, 19.85 | |
| The claim map showing said claim(s) is filed as (| Document No |
| LincolnC | Outh Parada |
| The work described to | outily Kecolds, |
| The work described above was performed on | August 7 thru 10, 1985 |
| by McCrosky Construction, Lincoln Assay (Insert Names of Persons, Corporation or Contractor w | CO Box Wasses D D |
| | |
| soch expenditure was made by or at the expen- | se of IANA GOLD INC. for |
| | COCHISE MINING CO. |
| owner(s) of said claim(s) for the purpose of holding said claim(s). | |
| | |
| (Signature of Person Certifying fine Above) | |
| • | |
| Subscribed and sworn to before me this A | |
| day of | Recorder's Stamp |
| NOTARY PUBLIC (Made) | |
| My Commission Expires 8-22-88 | |
| Mara L. Condie | TILD AND RECORDED AT REQUEST CV |
| Notary Public - State of Nevada | Cochise Mining Co. |
| Appointment Expires dug. 22, 1986 | August 19, 1985 |
| | 97. 55 MINULES PAST OCCUPY. P. M. SH BOOK. 67 OF OFFICE/S |
| Witness | PECCATOS. PAGE 32 LINCOLN |
| NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of | Gerila Set |
| scribed to by Two Competent Witnesses, (NRS \$12.20) | COUNTY MCC 11. |
| NOTE: 2: "Each locator shall file two copies of a map prepared in ac- cordance with NRS 517.010 with the county recorder in which the claim to the county recorder in which | |
| the claim is located not later than September 1, 1972." NRS 517,230, Subsection 3, | |