

JOINT TENANCY DEED

THIS INDENTURE, made this ^{12th} day of August, A.D. 1985, between John Franks and Patsy Franks, the parties of the first part, and Curtis L. Scrivner and Muriel L. Scrivner, husband and wife, as joint tenants with right of survivorship, the parties of the second part,

WITNESSETH: That the said parties of the first part in consideration of the sum of Ten Dollars, lawful money of the United States of America, and other and further valuable consideration, to them paid by the said parties of the second part, the receipt of which is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part as Joint Tenants and not a Tenants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

A parcel of land being the ~~W1/2~~^{W1/2}~~N1/2~~^{N1/2}~~E1/2~~^{E1/2}~~SW1/4~~^{SW1/4} of Section 15, Township 1 North, Range 67 East, M.D.B. & M., being more particularly described as follows:

Beginning at the center of the SW1/4 of said Section 15, from which the Southwest corner of said Section 15, bears S.44°56'51" West a distance of 1,876.61 feet, more or less, thence running S.89°57'54" E., a distance of 331.29 feet to the TRUE POINT OF BEGINNING; thence continuing S. 89°57'54" E., a distance of 166.66 feet; thence S.0°12'47" W. a distance of 333.59 feet; thence N. 89°59'52" W., a distance of 166.28 feet; thence N. 0°08'21" E., a distance of 333.59 feet to the true point of beginning and being the parcel of land designated as Parcel No. 3 of that certain Parcel Map filed in the office of the County Recorder of Lincoln County, Nevada, on July 20, 1984 in Book A1 of Plats at page 232 and containing 1.27 acres, more or less.

SUBJECT TO a 30 foot easement for Road and Utility purposes on the North side of this parcel.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivors of them and the heirs and assigns of such survivor forever.

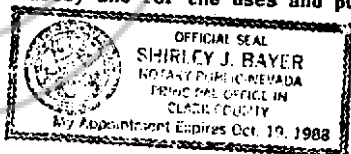
IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands as of the day and year first above written.

John Franks
John Franks

Patsy Franks
Patsy Franks

STATE OF NEVADA }
COUNTY OF CLACK } ss.

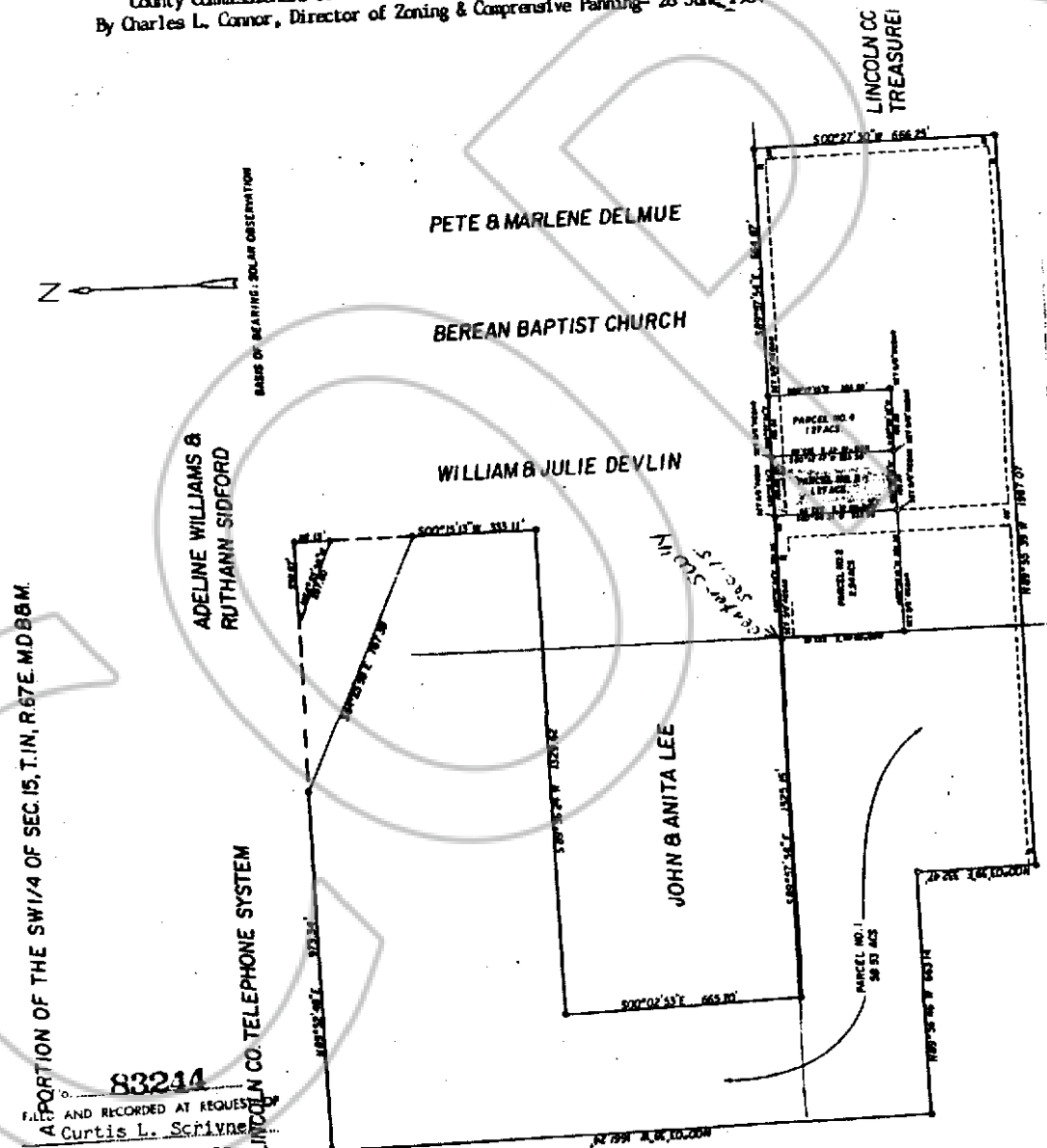
On this ^{12th} day of August, A.D. 1985, before me a Notary Public in and for said county and state, personally appeared John Franks and Patsy Franks, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



Shirley J. Bayer
Notary Public

Lincoln County

ENTRY NO. KIND OF INSTRUMENT Map
 PARCEL MAP OF A PORTION OF THE SW 1/4 OF SEC. 15, T1N., R67E., MDB&M., PREPARED AT THE INSTANCE OF JOHN & PATSY FRANKS. DATED various dates
 SURVEYOR CERTIFICATE-by Frank C. Hulse, RLS 6498 RECORDED 20 July 1984
 OWNERS CERTIFICATE by John Franks & Patsy Franks 6/27/84 BOOK A1- Plate
 ACKNOWLEDGEMENT by Judy Etchart, Notary Public- 7/2/84 PAGE 232
 APPROVAL by Ted R. Olson, Chairman of the board of LINCOLN COUNTY, NEVADA, RECORDS
 County Commissioners of Lincoln County, Nevada, 20 July 1984
 By Charles L. Connor, Director of Zoning & Comprehensive Planning- 28 June 1984



A PORTION OF THE SW 1/4 OF SEC. 15, T.1N., R.67E. MDB&M.

83214
 AND RECORDED AT REQUEST OF
 Curtis L. Scribner
 August 16, 1985
 35 MINUTES PAST 3 O'CLOCK
 P.M. ON CLOCK 67 OF OFFICIAL
 RECORDS, PAGE 17 LINCOLN
 COUNTY, NEVADA.
 YURIKO SETZER
 COUNTY RECORDER

By *YuriKO Setzer*, Deputy