

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HENRY C. GARRETT,

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALICIA LEYVA DE GARRETT

all that real property situate in the KERMIT HOLLINGER OF URSINE County of LINCOLN State of Nevada, bounded and described as follows: PICCHE, NEVADA

That portion of land

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, Township 3 North, Range 70 East; Thence North 300 feet; Thence West to the Road, Thence in a Southerly Direction following the East side of the road to the South Quarter Section line between the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32; Thence East 585.75 Feet to the Point of Beginning.

Together with all Tenements, Hereditaments and appurtenances Thereunto belonging or in any wise appertaining, together with rents, Issues and profits thereof.

To have and to hold the same to himself, his heirs and assigns forever.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of November 1972

Henry C. Garrett
Henry C. Garrett

STATE OF NEVADA }
COUNTY OF Clark } SS.

MARICONE A. SULLIVAN
Notary Public in and for the State of Nevada
My Commission Expires Nov. 8, 1973
CLARK COUNTY
November 20, 1972
I do hereby certify that the undersigned, a Notary Public in and for said County and State, personally appeared
Henry C. Garrett
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.
WITNESS my hand and official seal.
Maricone A. Sullivan
Notary Public in and for Said County and State

ESCROW NO. _____
ORDER NO. _____

RECORDER'S
INSTRUMENT NO. _____

DENTON & DENTON, LTD.
Attorneys at Law
626 S. SEVENTH ST.
LAS VEGAS, NV 89101

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
A. Garrett
JUL 9 1 32 PM '84


FEE 5.00 DEPUTY MA
OFFICIAL RECORDS
BOOK _____ INSTRUMENT

**GRANT, BARGAIN,
SALE DEED**
HENRY C. GARRETT.

6401 BANNOCK WAY.
LAS VEGAS NEV. 89107

TO
ALICIA LEYVA DE GARRETT.
6401 BANNOCK WAY.
LAS VEGAS NEV.

Dated SEPTEMBER 19, 1972




FIRST TITLE INSURANCE COMPANY

83144

No. _____
FILED AND RECORDED AT REQUEST OF
Denton & Denton
August 13, 1985

AT 51 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 66 OF OFFICIAL
RECORDS, PAGE 591 LINCOLN
COUNTY, NEVADA.

Jenifer Steyer
COUNTY RECORDER



FIRST TITLE INSURANCE COMPANY

