

Affix I.R.S. \$11.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALLEN LEE and JOANNE LEE  
husband and wife

in consideration of \$ 10,000 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell  
and Convey to JACK L. CLIFTON and KATHLEEN B. CLIFTON  
husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

The South Half (S $\frac{1}{2}$ ) of Lot Two (2) in Block Thirty-Eight (38) in the Town  
of Panaca, County of Lincoln, State of Nevada.

SUBJECT TO: 1. Taxes for the fiscal year 1985-1986.  
2. Covenants, conditions, restrictions, rights, rights of  
way, easements and reservations of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hands this 15th day of July, 1985  
Allen Lee Joanne Lee  
ALLEN LEE JOANNE LEE

STATE OF NEVADA }  
County of Clark }  
On this 8th day of August, 19 85  
personally appeared before me, a Notary Public,  
Allen Lee and  
Joanne Lee

who acknowledged that they executed the above  
instrument.  
Signed Jan M. Tabor  
Jan M. Tabor Notary Public



JAN M. TABOR  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires Mar. 3, 1987

Order No. 103457-CK  
When Recorded, mail to Jack L. Clifton and Kathleen B. Clifton, 511 North 10th Street, Las Vegas, NV 89101

No. 83142  
FILED AND RECORDED AT REQUEST OF  
Chicago Title Inc.  
August 13, 1985  
AT 51 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 66 OF OFFICIAL  
RECORDS, PAGE 589 LINCOLN  
COUNTY, NEVADA

James H. Jensen  
COUNTY RECORDER

CHICAGO TITLE INSURANCE COMPANY  
428 SOUTH THIRD STREET  
LAS VEGAS, NEVADA 89101  
395-8811