

### Joint Tenancy Deed

This Indenture made the \_\_\_\_\_ day of  
one thousand nine hundred and Seventy-Nine

Between

PAULA BUTLER, a single woman

the part Y of the first part,

and

DON FICKEN and CHRISTINE FICKEN

the parties of the second part.

**Witnesseth:** That the said party \_\_\_\_\_ of the first part, in consideration of the sum of  
TEN and no/100-----and other valuable considerations-----dollars,  
lawful money of the United States of America, to her \_\_\_\_\_ in hand paid by the said  
parties of the second part, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ by these  
presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the  
survivor of them, and to the heirs and assigns of such survivor forever, all

Certain lot \_\_\_\_\_ piece \_\_\_\_\_ or parcel \_\_\_\_\_ of land situate in \_\_\_\_\_ Town of Panaca \_\_\_\_\_  
County of \_\_\_\_\_ Lincoln \_\_\_\_\_, State of \_\_\_\_\_ Nevada \_\_\_\_\_  
and bounded and described as follows, to-wit:

Lot 26, Sungold Manor, Panaca, Nevada

**Together** with the tenements, hereditaments, and appurtenances thereunto belonging or appertain-  
ing, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**To Have and to Hold** the said premises, together with the appurtenances, unto the  
said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship,  
and to the heirs and assigns of such survivor forever.

**In Witness Whereof,** the said part \_\_\_\_\_ of the first part, ha \_\_\_\_\_ executed  
this conveyance the day and year first above written.

Signed and Delivered in the Presence of

*Paula R. Butler*

UTAH  
STATE OF NEVADA }  
County of ~~WASHINGTON~~ } SS.  
Washington

On this 7th day of August A. D. One Thousand Nine Hundred  
and Seventy-Nine personally appeared before me, a Notary Public in and for the  
said County of ~~WASHINGTON~~ LINCOLN PAULA R. BUTLER

known to me to be the person... described in and who executed the foregoing instrument,  
who acknowledged to me that <sup>S</sup>he... executed the same, freely and voluntarily, and for  
the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my Official Seal at my office in the County of LINCOLN the day  
and year in this certificate first above written.

DORA ADAMS  
NOTARY PUBLIC UTAH  
WASHINGTON COUNTY  
My Commission Expires 13 June 1983

*Dora Adams*  
Notary Public

My Commission Expires 19.....

93185  
BPPD  
(JOINT TENANCY)

TO

Dated \_\_\_\_\_, 19\_\_\_\_

Recorded at the Request of  
Don Ficken

August 12, 1985

at 50 min past 3 o'clock P. M.,  
in ~~XXXX~~ Book 66 of  
Lincoln County Official Records

page 581

County Records. LINCOLN

YURIKO SETZER  
Recorder.

By *[Signature]*  
Deputy Recorder.

FORM 682