

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY



\_\_\_\_\_ and \_\_\_\_\_  
 do individually or severally certify and declare as follows:  
 A. (MARK ONE)

(1) I am single, not the head of a family.  
 (2) Anna B. Hamilton is the head of a family, consisting of himself/herself and  
Le Roy E. Hamilton  
 and is now residing with that family on the land and premises (or in the mobile home) located in the City of \_\_\_\_\_  
 County of Lincoln, State of Nevada and more particularly described as follows:


5 acres in North half (N<sup>1</sup>/<sub>2</sub>) of the Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>) of U.S. Government Lot No. Eight (8) in Section 2, Township 4 North, Range 67 East, M. D. B. & M.  
 and commonly known as \_\_\_\_\_

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead...

C. (MARK ONE)  
 (1) No former declaration of homestead has been made by me, or us, or either of us.  
 (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 12<sup>th</sup> day of August, 19 85.  
Anna B. Hamilton \_\_\_\_\_  
 (SIGNATURE) (SIGNATURE)  
ANNA B. HAMILTON \_\_\_\_\_  
 (PRINT OR TYPE NAME HERE) (PRINT OR TYPE NAME HERE)

STATE OF NEVADA }  
 County of Lincoln } ss.  
 ON Aug. 12<sup>th</sup> 1985, 19 85, before me, the undersigned, a Notary Public in and for said State, personally appeared ANNA B. HAMILTON known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that (E) executed the same.

WITNESS my hand and official seal  
  
 Mara L. Condie  
 Notary Public - State of Nevada  
 Lincoln County, Nevada  
 Appointment Expires Aug. 22, 1988

Mara L. Condie  
 Notary Public in and for said State.  
8-22-88  
 BY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY \_\_\_\_\_ THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO  
 Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 Address \_\_\_\_\_  
 City & State \_\_\_\_\_

No. 83134  
 FILED AND RECORDED AT REQUEST OF  
Anna B. Hamilton  
August 12, 1985  
 AT 25 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 66 OF OFFICIAL  
 RECORDS, PAGE 580 LINCOLN  
 COUNTY, NEVADA  
YURIKO SETZER BOOK 66 PAGE 580  
 COUNTY RECORDER