

As R. P. T. T. § EXEMPT 5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAKE ALVIN NELSON

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAKE ALVIN NELSON and NORMA R. NELSON, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

All that portion of Township 6 South, Range 61 East, M.D.B. & M. described as follows:

PARCEL I:

The North 920 feet of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter of Section 30, and

PARCEL II:

The Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 30, and

PARCEL III:

The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of section 30, and

PARCEL IV:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 30.

EXCEPTING THEREFROM from Parcels I and III above, that portion of said land as conveyed to the State of Nevada by Deed recorded January 26, 1935 in Book D-1 of Real Estate Deeds page 436.

EXCEPTING FROM PARCELS I, II, III AND IV, any State, County or City roads that may exist on said land.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____, 19____

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

Jake Alvin Nelson
Jake Alvin Nelson

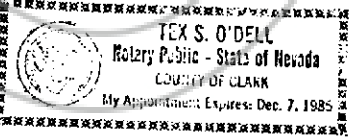
On July 25, 1985
personally appeared before me, a Notary Public, _____

Jake Alvin Nelson

who acknowledged that he _____ executed the above instrument.

Signature Tex S. O'Dell
(Notary Public)

(Notarial Seal)



ESCROW NO.) 85-46300 TSO
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. and Mrs. Jake A. Nelson, P. O. Box 165, Alamo, Nevada 89001

No. 83041
FILED AND RECORDED AT REQUEST OF Dominick Belingheri
August 2, 1985
AT 15 MINUTES PAST 9 O'CLOCK
A M IN BOOK 66 OF OFFICIAL
RECORDS, PAGE 371 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

By Mara Concia, Deputy