TO 9936 NV (4-73)

A6x R. P. T. T., \$\_\_\_\_\_

## Grant, Bargain, Sale Deed

in consideration of \$ 10.00	THIS INDENTURE WITNESSETH: That ELGIE A. THOMPSON and DOROTHY M. THOMPSON		
all that real property situate in the State of Nevada, bound * and described as follows:  That certain parcel of land situate in the SMANE's of Section 35, T.2 M., N. 69 K., MBBM, and further described as follows:  Beginning at the Northwest corner of said SWANE's of Section 35, T.2 M., N. 69 K., MBBM, and further described as follows:  Beginning at the Northwest corner of said SWANE's of Section 35, Total States of 634.13 foot; themse along the West 11me of said SWANE's of Section 35, a distance of 634.13 foot; themse running due East a distance of 125 feet to a point; themse 5. 886/49/15" E., a distance of 126.60 feet, more or less to a 2" x 2" hub; themse 8. 286/49/15" E., a distance of 126.65 feet, more or less to the Leat boundary line of said SWANE's 65 E. a distance of 126.65 feet, more or less to the Leat boundary line of said SWANE's 65 E. 35 the plant of 589.05 feet, more or less to the Leat boundary line of said SWANE's 65 E. 35 the plane of 589.05 feet, more or less to the Sate boundary line of said SWANE's 65 E. 35 the last boundary line of said SWANE's 65	in consideration of \$ 10.00, the receipt of whic	h is hereby acknowledged, do hereby Grant, Bargon (1911) and	
Sith bat real property situate in the.  State of Nevada, bound. 'and described as follows:  That certain parcel of land situate in the SW.NE; of Section 35, T.2 N., R. 69 E., MBSAM, and further described as follows:  Beginning at the Northwest corner of said SW.NE, of Section 35, theoner tunning South along the West I line of said SW.NE, of Section 35, and statement of 634.13 feet; the horse running due East a distance of 125 feet to a point; there s. 869.9115" E., a distance of 125 feet to a point; there s. 869.9115" E., a distance of 126.40 feet, more or less to a 2" x 2" hub; there s. 557.76 feet to the West gate post, thence S. 69 feet, more or less to an Interest of SS. 76 feet to the West gate post, thence S of 126.65 feet, more or less to an Interest of 126.65 feet, more or less to the Leat boundary line of said SW.1045 of Section 35, thence North of '06' 50' E. a distance of 186.25 feet, more or less to the Northeast corner of said SW.1045 of Section 35, thence North of '06' 50' E. a distance of 186.25 feet, more or less to the Northeast corner of said SW.1045 of Section 35, thence Northwest corner of said SW.1045 of Section 35, the place of beginning.  Together with any and all buildings and luprovements situate thereon, and also togethe with a85' x 85' Leach Line Easement on the grantors property to the south of this property as it now exists.  The property hereby being conveyed is that certain parcel of land shown as Parcel N. 3 on that certain parcel map of the SW.1048 of Section 35, T.N. 8698, MBSM, prepared at the Instance of Eigle and Dorothy Thompson, said map being of record in the office of the County Recorder of Lincoln County, Nevada in Book "A-1" of Flats at page 116 of the County Recorder of Lincoln County, Nevada in Book "A-1" of Flats at page 116 of the County Recorder of Lincoln County, Nevada in Book "A-1" of Flats at page 116 of the County Recorder of Lincoln County, Nevada in Book "A-1" of Flats at page 116 of the County Recorder of Lincoln County, Nevada in Book "A-1" of Flats at pa	Convey to JOSEPH DEAN SCHWANKE and SHIRLEY SANDRA SCHWANKE, busband and wife		
That certain parcel of land situate in the SMANE; of Section 15, T.2 N., R. 69 E., MBSAM, and further described as follows:  Boginning at the Northwest corner of said SWANE, of Section 35, thence running South along the West line of said SWANE, of Section 35, with the said state of 12, 12 feet; the more of less of the said SWANE, of Section 35, with the said state of 12, 12 feet; the more of less of 12, 12 feet; of a point; thence 5, 12 feet to a point; thence 5, 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet more of 12 feet to a point; thence 5, 12 feet more of 12 feet more	as Joint Tenants with the right of survivorship		
Beginning at the Northwest corner of said SW-NPL of Section 35, thence running South along the West line of said SW-NPL of Section 35, a distance of 634.13 feet; thence running due East a distance of 125 feet to a point; thence S. 86749'15" E., a distance of 1264.00 feet, more or less to a 2" x 2" hub; thence S. 30'20'40" is a distance of 31-feet to a point; thence S. 649 E. a distance of 121 feet to a point; thence S. 649 E. a distance of 31-feet to a point; thence S. 64 E. a distance of 31-feet to a point; thence S. 64 E. a distance of 126.65 feet, more or less to the Leat boundary line of said SW-NPL of Section 35; thence North 0'08' 16" E. along the East line of said SW-NPL Sec. 35 a distance of 639.05 feet, more or less to the East boundary line of said SW-NPL of Section 35; thence North 0'08' 16" E. along the East line of said SW-NPL Sec. 35 a distance of 639.05 feet, more or less to the Northwest corner of said SW-NPL Sec. 35, the place of beginning.  Together with any and all buildings and improvements situate thereon, and also togethwith a 85' x 85' Leach Line Easement on the grantors property to the south of this property as it now exists.  The property hereby being conveyed is that certain parcel of land shown as Farcel N. 3 on that certain parcel map of the SM-NPL of Section 35, TNN, 8695, MDBAM, prepared at the instance of Eligie and borothy Thompson, said map being of record in the office of the County Recorder of Lincoln County, Nevada in Book 'N-1" of Flats at page 216 and filled on November 7, 1983. Said parcel of land containing an area of 19.9 acre more or less.  SIBLECT TO CONTRACT OF SALE between above parties dated March 1000000000000000000000000000000000000		Lounty of Lincoln	
along the West line of said SW-MP. of Section 35, a distance of 134.13 feet; thence running due East a distance of 125 feet to a point; thence S. 89°04.15° E., a distance of 264.00 feet, more or less to a 2" x 2" hub; thence S. 09°10'40" W. a distance of 186.15 feet to a point; thence S. 86°04° E. a distance of 35.88 feet to a 2" x 2" hub; thence N. 24°20'27" E. a distance of 126.65 feet, more or less to a 1ron Fence Post; thence S. 78°0'1747" E., distance of 480.06 feet, more or less to the East boundary line of said SW-MP's of Section 35; thence North '08'36" E. along the East line of said SW-MP's of Section 35; thence North '08'36" E. along the East line of said SW-MP's of Section 35; thence North '08'36" E. along the East line of said SW-MP's of Section 35; thence North east corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; them. West along the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; them. West along the Sw-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest corner of said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest Corner of Said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest Corner of Said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest Corner of Said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest Corner of Said SW-MP's Sec. 35; a distance of 1314.90 feet to the Northwest Corner of Said	That certain parcel of land situate in the SW4NE4 of Section 35, T.2 N., R. 69 E.,		
with a 85' x 85' Leach Line Easement on the grantors property to the south of this property as it now exists.  The property hereby being conveyed is that certain parcel of land shown as Parcel No. 3 on that certain parcel map of the SWANEY of Section 35, T2N, R69E, MDBMM, prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the office of the County Recorder of Lincoln County, Nevada in Book "A-1" of Plats at page 216 and filled on November 7, 1983. Said parcel of land containing an area of 19.9 acre, more or lens.  SUBJECT TO: CONTRACT OF SALE between above parties dated March 1985.  Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or an annual appertaining.  Witness OUT hand this day of SECTION NO. 1855.  COUNTY OF OLIVE SS.  COUNTY OF OLIVE SS.  COUNTY OF OLIVE SS.  COUNTY OF OLIVE SS.  SIGnature 1985  COUNTY OF OLIVE SS.  COUNTY M. THOMPSON  When schooledged that Lay executed the above instrument.  Signature 1985  WINT A ETCHART No. WHEN RECORDED AN ECORDE AT REQUEST OF PIPIC AND RECORDE AT RECORDE SOME STATE OF OLIVE STATE OF AND RECORDE AT RECORDE STATE OF OLIVE STATE OF AND RECORDE AT RECORDE STATE OF OLIVE STATE OF AND RECORDE AT RECORDE STATE OF OLIVE STATE OF AND RECORDE AT RECORDE STATE OF OLIVE STATE OF AND RECORDE AT RECORDE STATE OF OLIVE STATE OF AND RECORDE AT RECORDE STATE OF OLIVE STATE OF AND RECORDE STATE OF OLIVE STATE OF AND RECORDE AT STATE OF AND RECORDE STATE OF AND RECO	along the West line of said SW-NE, of Section 35, a distance of 634.13 feet; thence running due East a distance of 125 feet to a point; thence S. 86°49'15" E., a distance of 264.00 feet, more or less to a 2" x 2" hub; thence S. 03°10'40" W. a distance of 41. feet to a point; thence S. 89°54' E. a distance of 357.76 feet to the West gate post. thence S 64° E. a distance of 53.88 feet to a 2" x 2" hub; thence N. 24°20'27" E. a distance of 126.65 feet, more or less to an Iron Fence Post; thence S. 78°17'47" E. distance of 480.06 feet, more or less to the East boundary line of said SW-NE's of Section 35; thence North 0°08'36" E. along the East line of said SW-NE's Sec. 35 a distance of 698.05 feet, more or less to the Northeast corner of said SW-NE's of Sec. 35; thence West along the North line of said SW-NE's Sec. 35 a distance of 1314.90 feet to the		
The property hereby being conveyed is that certain parcel of land shown as Parcel No. 3 on that certain parcel map of the SWANE of Section 35, 72N, 869E, MDBAM, prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the office of the County Recorder of Lincoln County, Nevada in Book "A-1" of Plats at page 216 and filled on November 7, 1983. Said parcel of land containing an area of 19.9 acre, more or less.  SUBJECT TO: CONTRACT OF SALE between above parties dated March 1985.  Together with all and singular the tenements, hereditaments, and appurtenances thereton belonging or in another appertaining.  Witness OUT hand this day of the first of the state of th	with a 85' x 85' Leach Line Easement on the	mprovements situate thereon, and also together the grantors property to the south of this	
STATE OF NEVADA  COUNTY OF DEPLOY   1985  DOROTHY M. THOMPSON  EEGTE A. THOMPSON  SS.  DOROTHY M. THOMPSON  EEGTE A. THOMPSON  EEGTE A. THOMPSON  DOROTHY M. THOMPSON  EEGTE A. THOMPSON  DOROTHY M. THOMPSON  EEGTE A. THOMPSON  FILIP AND RECORDERS  ORDER NO.   RECORDERS  ORDER NO.   INSTRUMENT NO.  WHEN RECORDED MAIL TO:  WHEN RECORDED AT REQUEST OF PILIP THOMPSON  FILED AND RECORDER AT REQUEST OF PILIP THOMPSON  JUDY A ETCHART  Noticy Public 1 Thompson  July 31, 1985  AT _ 50 MINUTES RAST 2 OCCIOCX  P. MIN BOOK _ 66 OF OFFICIAL  RECORDS, FAGE _ 359 LINCORN  COUNTY, NEVADA  COUNTY RECORDS  COUNTY RECORDS  COUNTY RECORDS	The property hereby being conveyed is that certain parcel of land shown as Parcel No. 3 on that certain parcel map of the SWNEW of Section 35, T2N, R69E, MDB&M, prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the office of the County Recorder of Lincoln County, Nevada in Book "A-1" of Plats at page 216 and filed on November 7, 1983. Said parcel of land containing an area of 19.9 acre, more or less.  SUBJECT TO: CONTRACT OF SALE between above parties dated March, 1985.		
STATE OF NEVADA  COUNTY OF Derical SS.  COUNTY OF Derical Science and a Notary Public.  Elgle A. Thompson and Dorothy M.  Thompson and Dorothy M.  ESCROW NO.   RECORDER'S ORDER NO.   INSTRUMENT NO.   INSTRUMENT NO.   WHEN RECORDED MAIL TO:    COUNTY Public S. COUNTY Public ST. COUNTY INSTRUMENT NO.   INSTRUME	appertaining.	July	
COUNTY OF CLINCE SS.  On Brech 1985  DOROTHY M. THOMPSON  Elgie A. Thompson and Dorothy M.  Thompson  who schoowledged that E My esecuted the above instrument.  Signature (Notery Public)  (Notery Public)  (Notery Public)  (Notery Public)  (Notery Public)  (Notery Public)  AT 50 MINUTES PAST 2 OCIOCK  B MIN BOOK 66 OF OFFICIAL  RECORDER NO.  S3035  FILED AND RECORDED AT REQUEST OF  Pleie Thompson  JUDY A ETCHART  Notery Public - English Stand  MY 1985 AT 50 MINUTES PAST 2 OCIOCK  B MIN BOOK 66 OF OFFICIAL  RECORDS, PAGE 359 LINGOIN  COUNTY, NEVADA  COUNTY RECORDES	Witness	Elis illans	
On	STATE OF NEVADA	EEGIE A. THOMPSON	
DOROTHY M. THOMPSON  DOROTHY M. THOMPSON  Elgie A. Thompson and Dorothy M.  Thompson	=f C } \$5.	D -1 -1	
Elgie A. Thompson and Dorothy M.  Thompson  Th	On Moreh 3/ 1985	DODOTHE M THOMBOOM	
Thompson  who acknowledged that L. bay executed the above instrument.  Signature  (Notary Public)  (Notary Public)  (Notary Public)  (Notary Public)  Signature  (Notary Public)  (Notary Public)  (Notary Public)  Signature  Signat		-	
WHEN RECORDED MAIL TO:  Signature  (Notary Public)  (Nota			
(Notarial Seel)  FILED AND RECORDED AT REQUEST OF RELETE Thompson  JUDY A ETCHART  Notary Public - 2 11 12 12 4 4 8  July 31, 1985  AT 50 MINUTES PAST 12 O'CLOCK  D IM IN BOOK 66 OF OFFICIAL  RECORDS, PAGE 359 LINCOLN  COUNTY, NEVADA  COUNTY RECORDER	who acknowledged that L. hey executed the above instrument.	• · · · · · · · · · · · · · · · · · · ·	
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(Notarial Seel)  FILED AND RECORDED AT REQUEST OF  Elizie Thompson  July 31,1985  AT50 minutes past12 occock  D_m in book66 of official  RECORDS, PAGE359 UNCOLN  COUNTY, NEVADA  COUNTY RECORDS?	Signature Xudiy Utha		
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