

TO 8038 NV (4-78)

A6: R. P. T. T. §

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ELGIE A. THOMPSON and DOROTHY M. THOMPSON

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH DEAN SCHWANKE and SHIRLEY SANDRA SCHWANKE, husband and wife as Joint Tenants with the right of survivorship

all that real property situate in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

That certain parcel of land situate in the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 35, T.2 N., R. 69 E., MDB&M, and further described as follows:

Beginning at the Northwest corner of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 35, thence running South along the West line of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 35, a distance of 634.13 feet; thence running due East a distance of 125 feet to a point; thence S. 86°49'15" E., a distance of 264.00 feet, more or less to a 2" x 2" hub; thence S. 03°10'40" W. a distance of 41 feet to a point; thence S. 89°54' E. a distance of 357.76 feet to the West gate post, thence S 64° E. a distance of 53.88 feet to a 2" x 2" hub; thence N. 24°20'27" E. a distance of 126.65 feet, more or less to an Iron Fence Post; thence S. 78°17'47" E. a distance of 480.06 feet, more or less to the East boundary line of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 35; thence North 0°08'36" E. along the East line of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Sec. 35 a distance of 698.05 feet, more or less to the Northeast corner of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Sec. 35; thence West along the North line of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Sec. 35 a distance of 1314.90 feet to the Northwest corner of said SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Sec. 35, the place of beginning.

Together with any and all buildings and improvements situate thereon, and also together with a 85' x 85' Leach Line Easement on the grantors property to the south of this property as it now exists.

The property hereby being conveyed is that certain parcel of land shown as Parcel No. 3 on that certain parcel map of the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 35, T2N, R69E, MDB&M, prepared at the instance of Elgie and Dorothy Thompson, said map being of record in the office of the County Recorder of Lincoln County, Nevada in Book "A-1" of Plates at page 216 and filed on November 7, 1983. Said parcel of land containing an area of 19.9 acres, more or less.

SUBJECT TO: CONTRACT OF SALE between above parties dated March \_\_\_\_\_, 1985. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand this 31 day of July 1985

Elgie A. Thompson  
ELGIE A. THOMPSON  
Dorothy M. Thompson  
DOROTHY M. THOMPSON

STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

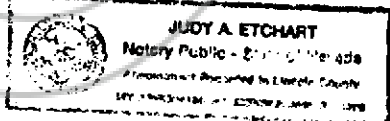
On July 31 1985  
personally appeared before me, a Notary Public,

Elgie A. Thompson and Dorothy M. Thompson

who acknowledged that E. M. Y. executed the above instrument.

Signature Judy A. Etchart  
(Notary Public)

(Notarial Seal)



ESCROW NO. \_\_\_\_\_ RECORDER'S ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

No. 83035  
FILED AND RECORDED AT REQUEST OF Elgie Thompson  
July 31, 1985  
AT 50 MINUTES PAST 12 O'CLOCK  
P.M. IN BOOK 66 OF OFFICIAL RECORDS, PAGE 359 LINCOLN COUNTY, NEVADA.  
Jessie Setzer  
COUNTY RECORDER

BOOK 66 PAGE 359