RPTT

## GRANT, BARGAIN, SALE DEED

•	
THIS INDENTURE WITNESSETH: That HOWARD G. BAKER and CYNTHIA J. BAKER bushand	
THIS INDENTURE WITNESSETH: That HOWARD G. BAKER and CYNTHIA J. BAKER, husband and wife, CYNTHIA J. BAKER having acquired title as CYNTHIA J. RITTER	
J. D. M. Having acquired title as CYNTHIA J. RITTER	
in consideration of \$10.00	and the state of t
WALTER E. WILCOX, an unmarried ma	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Couvey to
and distinct main	
all that real groupests with the	
all that real property situate in the	County of Lincoln
State of Nevada, bounded and described as follows:	
All of Lot numbered Seven (7) in	Block numbered Three (3) in the City of
thereof reference is hereby mad	e for further particular description.
	- 101 further particular description.
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SUBJECT TO: 1 Tours to 1 To 1	\ ' /
SUBJECT TO: 1. Taxes for the fiscal year 19.85 19.86	
2. Reservations, restrictions and conditions if any; rig	hits of way and easements either of record or actually existing on said premises.
<ol> <li>Deed of Trust now of re</li> </ol>	ecord.
*. a	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.	
Witness Olif hand S this 28th	day of
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20	
Howard B. Baker	0 4: 101
HOWARD G. BAKER	Cynthia J. Baker
HOWARD G. BAKEK	CYNTHIA J. BAKER
STATE OF NEVADA	
County of Clark	ESCROW NO. ) ST 85-06-081-JD
On June 28, 1985 personally appeared before	WHEN RECORDED MAIL TO: Walter E. Wilcox
The state of the s	Box 224, Caliente, NV 89008
me, a Notary Public. Howard G. Baker and	
Cynthia J. Baker	
	SPACE BELOW FOR RECORDER'S USE ONLY
/ / /	WITHOUT LIABILITY
/ / /	Sonec
known (or proved) to me to be the person_Swho executed	No. 82986
the foregoing instrument and who acknowledged that the y	FILED AND RECORDED AT REQUEST OF
executed the above instrument.	Stewart Title of Nevada
	July 26. 1985
WITNESS my hand and official seal	
Ludy Pen X mit	AT 45 MINUTES PAST 2 O'CLOCK
	_P_M IN BOOK 66 OF OFFICIAL
Public in Police and State	RECORDS, PAGE 291 LINCOLN
ノ 概ぎ 習 PI/It OF NEVADA	COUNTY, NEVADA
County of Class	_
	YURIKO SETZER
My Appointment Expires April 14, 1988	COUNTY RECORDER
. 7000	By/ ala (mdie). Deputy
	uses seem i provide e l'addite