

7.8 (Rev. 1/80)

RECORDING REQUESTED BY AND TO BE RETURNED TO:

UTAH FARM PRODUCTION CREDIT ASSN.
255 So. Main - P.O. Box 665
Richfield, Utah 84701

(Space above this line for recorder's use)

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the deed of trust (or mortgage) recorded 12/5, 19 77, in Book 23 Page 229 Official Records of LINCOLN County, (or filed for record with Recorder's serial no. 60944, _____ County), executed by (JENSEN'S PALISADE, INC.) DON BRADSHAW

as trustor (or mortgagor) in which FEDERAL LAND BANK is named as beneficiary (or mortgagee) and FEDERAL LAND BANK as trustee and which covers the property described herein:
SEE ATTACHED EXHIBIT "A" TO THIS REQUEST FOR NOTICE DATED
JULY 16, 1985 WHICH IS INCORPORATED HEREIN.

Be mailed to: UTAH FARM Production Credit Association
At 255 So. Main - P.O. Box 665 - Richfield, Utah
(Mailing Address)

Dated July 16, 19 85

UTAH FARM Production Credit Association
By Max G. Anderson
Max G. Anderson

ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Sevier

On July 16, 1985, before me, the undersigned Notary Public, in and for said County and State, personally appeared Max G. Anderson, known to me to be the Asst'n Branch Manager of the corporation that executed the within instrument and known to me to be the duly authorized person who executed the said instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal

Signature Helen Bird
Helen Bird
Name (Typed or Printed)



EXHIBIT "A" TO THE REQUEST
FOR NOTICED DATED JULY 16, 1985

PARCEL 1:

The Southeast Quarter of the Northwest Quarter; and the East Half of the Southwest Quarter of Section 11, Township 9 South, Range 67 East, M.D.M.

PARCEL 2:

The Southwest Quarter of the Northwest Quarter; and the West Half of the Southwest Quarter of Section 11, Township 9 South, Range 67 East, M.D.M.

The Northwest Quarter of the Northwest Quarter; The South Half of the Northwest Quarter; The Northeast Quarter of the Southwest Quarter of Section 14, Township 9 South, Range 67 East, M.D.M.

PARCEL 3:

The Northeast Quarter of the Northwest Quarter of Section 14, Township 9 South, Range 67 East, M.D.M.

Containing 440.00 acres, more or less.

TOGETHER WITH the following water rights for irrigation of the above described land as evidenced by filings with the State Engineer's Office of Nevada:

- a) Certificate No. 2017 (Application No. 5461) being the right to waters of Meadow Valley Wash, for irrigation of 38.8 acres of land;
- b) All the water rights under Permit No. 20212, Certificate No. 6030, being the right to underground water from a well located near the Northeast corner of the Southwest one-quarter of the northwest one-quarter of Section 11, Township 9 South, Range 67 East, Mount Diablo Base and Meridian, for irrigation of 154.46 acres of the above described land.

ALSO TOGETHER WITH the right to underground water from a well located in the northeast one-quarter of the northwest one-quarter of section 14, Township 9 South, Range 67 East, Mount Diablo Base and Meridian, for irrigation of 222 acres of the above described land as evidenced by Permit No. 31098 on file with the State Engineer.

TOGETHER WITH the following enumerated components of the sprinkler irrigation system located on the land above described which are deemed by the grantor to be fixtures and a part of the real property encumbered by this deed of trust:

82967

FILED AND RECORDED AT REQUEST OF
Utah Farms Prod. Credit Asso.

July 22, 1985

AT 1 MINUTES PAST 1 O'CLOCK

LINCOLN COUNTY, NEVADA, RECORDS

[Signature]
BOOK PAGE 253