## Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (eastify) that he (sho, they) has (have) located the BIC Lode Mining Claim in Section 105 24, Township 14 , Range 68E in the ATLANTA Mining District, in 1400 A County, in the State of Nevada, on the Late of Nevada, on t The name(s) and post office address(es) of the locator(s) is (are) (please print): EVAN SLEEMAN P.O. BOX 880
(Name) SHINGLE SPRINGS, CA. The claim is 1500 feet long and 600 feet wide, and 1480 feet is claimed in a EAST direction and 20 feet in a WEST direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the WEST to the FAST The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by\_ SCRIBED ALUMINUM TAG
(Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden Corner No. 1 is a 4" DIHM. PYC POST - NE COR BIC DIAM PYC POST - SE COR BIC Corner No. 3 is a 4" DIAM PVC POST The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the LINCOLAL County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. (Locator sign here) Note 1: Two copies of this certificate and two RECORDER'S STAMP copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the 92931date of posting Notice of Location. FILED AND RECORDED AT REQUEST OF Note 2: "Every person who willfully and knowing-Jav Butterworth. July 18, 1985

ly makes a faise material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the .....County Recorder's Office as Document No. \_. (may be filled in by locator)

CARLISLE FORM NO. 56 N

AT 30 MINUTES PAST 3. O'CLOCK PM IN BOOK 66 OF OFFICIAL RECORDS, PAGE 192 LINCOLN JUNIY, NEVADA.