to all whom it may concern:	
the ATLANTA Mining District, in LING the 1st day of MAY, 1985.	County, in the State of Nevada, on
The name(s) and post office address(es) of the le	ocator(s) is (are) (please print):
EVAN SLEEMAN F	P.O. Box 880
	HINGLE SPRINGS CA.
	5682
The claim is 1500 feet long and 600 WEST direction and 20 feet in a EA which the Notice of Location is posted, lengthwise of to on each side of the center of the claim. The general co the 4755 to the EAST The location and number of each corner of the herewith. On the ground, each corner of the claim is ma	ST_direction from the location monument, at he claim, together with300_ feet in width purse of the lode deposit and premises is from selaim is shown on the claim map that is filed riked with its appropriate number by
(Describe method of marking, suc	h as "scribing the wood")
The description of each corner is as follows (post"):	describe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4" DIAM. PVC POST	- NE COR BIC 3
Corner No. 218 a 4" DIRM. PVC POST	
Corner No. 3 is a 4" DIAM, PVC POST	r - SSC BIC 3
Corner No. 4 is a 4" DIAM, PYC. PDS7	- SW CORBIC 3
Corner No. 5 is a 4" DIAM, PYC FOST	- NW CORBIC 3
Corner No. 6 is a 4" DIAM. PVC POST	- NSC BIC 3
The monumentation and marking of the corners was completed by the	
Note 1: Two copies of this certificate and two	RECORDER'S STAMP
copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	82927
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	FILED AND RECORDED AT REQUEST OF JAY BUTTEMPORTH JULY 18, 1985 AT 30 MINUTES PAST 3. O'CLOCK P M IN BOOK 66 OF OFFICIAL RECORDS, PAGE 188 LINCOLN COUNTY, NEVADA.
Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No (may be filled in by	YURIKO SETZER COUJTY RECORDER

By / Ma Conque, Deputy
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CARLISLE FORM NO. 56 N

ment No._ locator)