

# ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada }  
County of Lincoln } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$800.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Shallow augur sampling-- 3 ft depth -- 20 holes-- Assaying of these cuttings.  
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Wildcat #1-8  
BLM NMC#330176-330183  
(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section 27-28-33 Township 2N, Range 63E, situated in the Unsurveyed Mining District of the County of Lincoln State of Nevada, during the year ending 12:00 Noon, September 1, 1985.

The claim map showing said claim(s) is filed as Document No. #81726 in the Lincoln County Records.

The work described above was performed on July 1, 1985 ~~July 3, 1985~~  
(Insert Dates that Work Performed)  
by LINCOLN ASSAY CO. Max McCrosky- Bruce Condie- McCrosky Construction  
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of COCHISE MINING CO.

owner(s) of said claim(s) for the purpose of holding said claim(s).

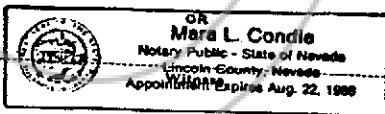
Shirley McCrosky  
(Signature of Person Certifying the Above)  
**SHIRLEY MCCROSKY**

Subscribed and sworn to before me this 4

day of July, 1985

NOTARY PUBLIC

My Commission Expires \_\_\_\_\_



Witness

Recorder's Stamp

No. 82905  
FILED AND RECORDED AT REQUEST OF  
Cochise Mining Co.

July 16, 1985  
AT 35 MINUTES PAST 11 O'CLOCK  
AM IN BOOK 66 OF OFFICIAL  
RECORDS, PAGE 152 LINCOLN  
COUNTY, NEVADA.

Yvonne Setzer  
COUNTY RECORDER

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 90 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS §17.230)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS §17.010 with the county recorder in which the claim is located not later than September 1, 1972." NRS §17.230, Subsection 3.