## ANNUAL ASSESSMENT WORK

## (PROOF OF LABOR)

STATE OF	( )
County of ss.	\ \
,	\ \
The undersigned, in whose behalf the following	ng described work was performed or improvement
expended or improvements made having a value the	erent consisting of
GRO-CHEN Cross Codd	real, consisting (it:
(Describe Character and Location of Ex	ngon this cross grid Road Improvement
* _	·
were performed and made upon Nosey Gold #1-4	
BLM NHC# 304110	-304113
finert Name(s) e	f Claim(a))
***	
	<u> </u>
ode (placer) mining claim(s) in Section _21, Towns Unsurveyed	hin 3 s
Unsurveyed	Kange, situated in the
Mining District of the C	ounty of LINCOLD
Nevada, during the year ending 12:00 Noon, Septemb	3 1085
The state of the s	ser 1, 19 <u>02</u>
The claim map showing said claim(s) is filed as De	ocument No. #79886
Lincoln Co	unty Records.
The work described above was performed on	6/12/85 thru 7/1/85
WCCROSKY CONSTRUCTION Lines	(insert Dates that Work Performed)
MCCROSKY CONSTRUCTION Lincoln Assay Co.  (Insert Names of Persons, Corporation or Contractor who	B. B. at
Such expenditure was made by an and	restorated the Work or made the Improvements.)
Such expenditure was made by or at the expense	of COCHISE MINING CO.
wner(s) of said claim(s) for the purpose of holding said	
The polipose of holding said	d claim(s).
Shirley Me C.	
SHURLEY MCCHOCKEY IN Aboys	
""	
Subscribed and sworn to before me this 16	
y of	
Mala & Carrie	Recorder's Stamp
TARY PUBLIC	
Commission Expires	82904
	FILED AND RECORDED AT REQUEST OF
Mara L. Condie	Cochise Mining Co.
Molary Public - State of Nevada	July 16, 1985
Appointment Ethines Aug. 22, 1986	AT _35_ MINUTES PAST _11 OCLOCK
	A.M. IN BOOK 36 OF OFFICIAL RECORDS, PAGE 151 INCOME.
Witness	RECORDS, PAGE 151 LINCOLN COUNTY, NEVADA.
E 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within to days the Annual Assessment	Theracks Setient
work and more he completion of	COUNTY REGORDER
E: 2; "Fach locator et all etc.	
the claim is located not later than the grounds for which	
E: 2: "Fach locator shall file two copies of a map prepared in ac- cordance with NRS 517-030 with the county recorder in which the calm is located not later than September 1, 1972." NRS 517-236, Subsection 3.	