

Lincoln County

When Recorded Mail To:

SHEERIN, WALSH & KEELE  
P. O. Box 1327  
Gardnerville, Nevada 89410

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA )  
                  : ss  
COUNTY OF LINCOLN )

LESTER C. MATHEWS, being first duly sworn, deposes and says:

That he is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That the affiant is the person named as LESTER C. MATHEWS, joint tenant, one of the two grantees on that certain Agreement recorded in the Office of the County Recorder of Lincoln County, State of Nevada, on the 26th day of October, 1962, in Book M-1, of Real Estate Deeds, Page 62, being document number 39899, wherein CHARLES P. MATHEWS and LESTER C. MATHEWS, in joint tenancy and to the survivor of them, and to the heirs and assigns of each such survivor forever, were named as grantees to all that real property described as follows:

All property, real, Personal (sic) and mixed and all lands, tenements and hereditaments belonging to the party of the first part or of which the party of the first part is now or hereafter may become the owner of, seized, possessed or entitled to, situate in the State of Nevada, as further described in that certain Abstract No. 1393, the Abstract of Title on a parcel of land situate in and near the town of Panaca, Nevada, and embraced in lots 1 and 4 in block 21, lots 2 and 3 in Block 20, and portions of A Street, B Street and 3rd Street in said town of Panaca, attached hereto as Exhibit "A" and made a part hereof as though set forth in full, verbatim.

Also all fixtures, machinery, tools, household furnishings, hay or feed, livestock of every kind, now or hereafter belong to (sic) (or of which) party of first part is now or may hereafter become the owner, seized, possessed or entitled to wherever the same may be situated.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining.

and the reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

That CHARLES P. MATHEWS was one of the grantees named in said Agreement and was the identical person named as CHARLES P. MATHEWS, the decedent, in that Death Certificate, a certified copy of which is annexed hereto as Exhibit "B" and made a part hereof, as if set forth in full, verbatim.

That your affiant is the surviving joint tenant of said decedent and that said decedent died on the 29th day of April, 1984.

*Lester C. Mathews*  
LESTER C. MATHEWS

SUBSCRIBED AND SWORN to before me  
this 15<sup>th</sup> day of July, 1985.

*Margaret H. Jones*  
Notary Public



~~FILED AND RECORDED AT REQUEST OF  
AT \_\_\_\_\_ MINUTE PAST \_\_\_\_\_ O'CLOCK  
\_\_\_\_\_ M IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ LINCOLN  
COUNTY, NEVADA.  
COUNTY RECORDER~~

Lincoln County

ABSTRACT NO. 1393

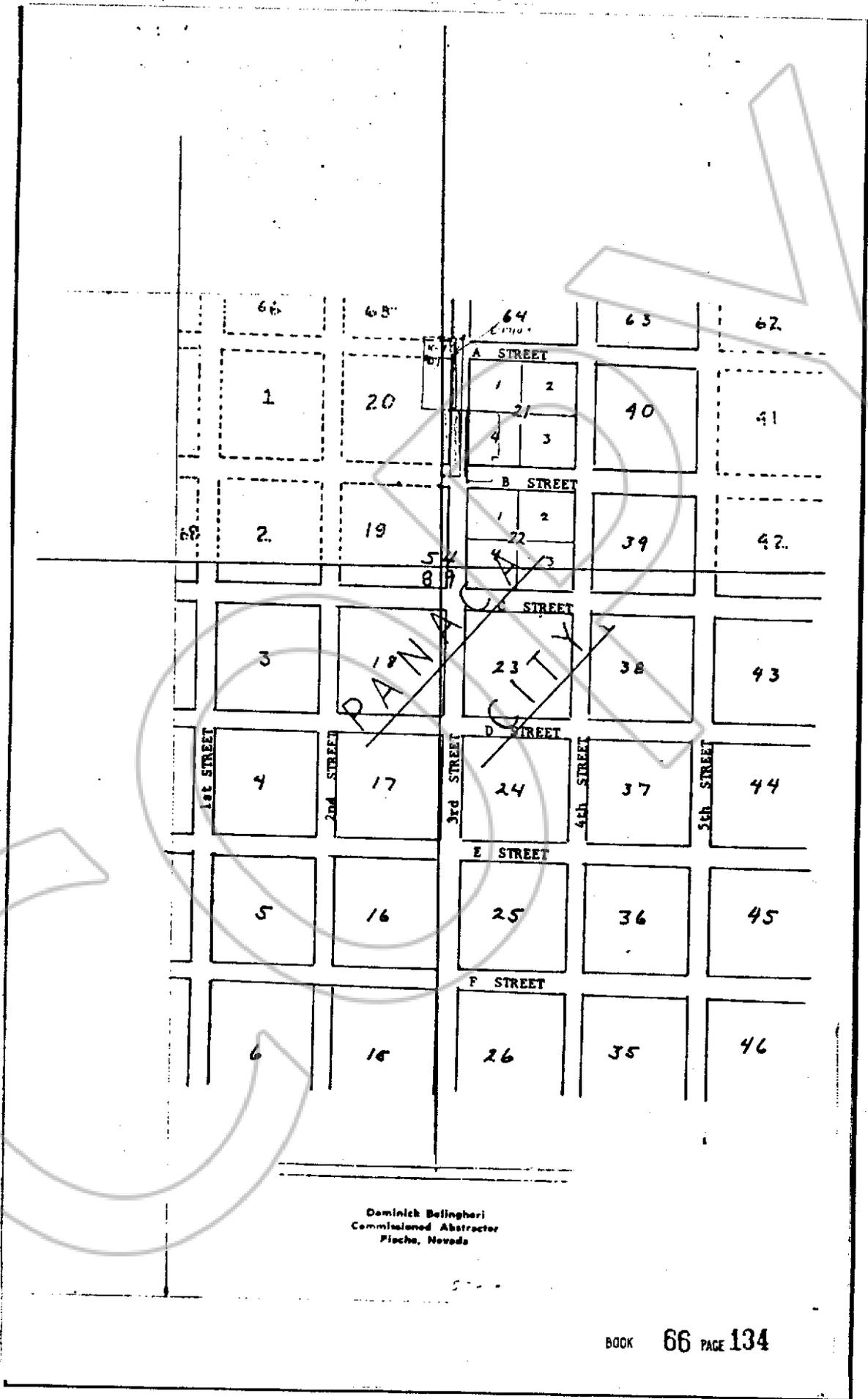
ABSTRACT OF TITLE ON

A parcel of land situate in and near the town of Panaca, Nevada, and embraced in lots 1 and 4 in Block 21, lots 2 and 3 in Block 20, and portions of A street, B Street and 3rd street in said town of Panaca.

(See certificate on last page of this abstract for further particular description)

Down to: 9 February 1981

Lincoln County



Dominick Bellingheri  
Commissioned Abstractor  
Pioche, Nevada

Lincoln County

ENTRY NO.	1	KIND OF INSTRUMENT	Homestead Patent
GRANTOR	The United States of America	DATED	22 July 1890
MARITAL STATUS	- - - -	RECORDED	10 June 1915
GRANTEE	George W. Lee	BOOK	B-1 Real Estate Deeds
CONSIDERATION	Claim established	PAGE	114
CONVEYING CLAUSE	granted	LINCOLN COUNTY, NEVADA, RECORDS	

CONVEYS: Homestead Certificate No. 97 - Application No. 13

The SE $\frac{1}{4}$  Sec. 5, T2S, R68E, MDB&M containing 160 acres. Subject to any vested accrued water rights for mining agricultural manufacturing or other purposes. and right to ditches & reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or interest the premises hereby granted, as provided by law.

(ABSTRACTOR'S NOTE) The following appears on the bottom of this Patent)  
 "The within patented land excepting the NE corner containing about 16 acres, the SE corner containing about 4 $\frac{1}{2}$  acres and the SW corner containing about 15 acres  
~~ACKNOWLEDGEMENT~~ was transferred to second day of Sept. 1892 to J. M. Lee  
 C. C. Ronnow J.P.

ENTRY NO.	2	KIND OF INSTRUMENT	Deed
GRANTOR	Malissa K. Lee	DATED	7 September 1921
MARITAL STATUS	not shown	RECORDED	21 September 1921
GRANTEE	Porter L. Lee	BOOK	"B-1" Real Estate Deeds
CONSIDERATION	\$1.00	PAGE	417
CONVEYING CLAUSE	grant, bargain & sell	LINCOLN COUNTY, NEVADA, RECORDS	

CONVEYS: All that certain parcel of land situate in the town of Panaca, Lincoln County, Nevada and comprising all the land on homestead certificate No. 97, Application 13 of the Land Office of Ureha, Nevada approved 20th May 1862 in favor of Geo. W. Lee and described as follows: to wit: SE $\frac{1}{4}$  Section 5, T2S, R68E, MDB in Nevada containing 160 acres and known as John Lee's Estate.

ACKNOWLEDGEMENT: 7 September 1921, Jane Heaps, Notary Public, Lincoln County, Nevada.

Lincoln County

ENTRY NO. 3

GRANTOR J. R. Lee  
MARITAL STATUS not shown  
GRANTEE Lester E. Lee  
CONSIDERATION \$200.00

KIND OF INSTRUMENT Quitclaim Deed

DATED 11 September 1933  
RECORDED 15 December 1946  
BOOK "H-1" Real Estate Deeds  
PAGE 8

CONVEYING CLAUSE release and forever  
quitclaim

LINCOLN COUNTY, NEVADA. RECORDS

CONVEYS:

All that certain lot, piece or parcel of land situated in the J. N. Lee Estate, County of Lincoln, State of Nevada, and bounded and described as follows, to wit:

May share of the Estate. Description of said Estate is found on the original d

ACKNOWLEDGEMENT: 20 September 1933, S. N. Cook, Notary Public, Box Elder County, Ut

ENTRY NO. 4

GRANTOR Ida D. Hollingshead  
MARITAL STATUS not shown  
GRANTEE Lester E. Lee  
CONSIDERATION \$200.00

KIND OF INSTRUMENT Quitclaim Deed

DATED 1 September 1933  
RECORDED 16 December 1946  
BOOK "H-1" Real Estate Deeds  
PAGE 8

CONVEYING CLAUSE release and forever quitclaim

LINCOLN COUNTY, NEVADA. RECORDS

CONVEYS: All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to -wit:

As described in the original deed of the J. N. Lee Estate.

ACKNOWLEDGEMENT: 1 September 1933, A. O. Hardy, Notary Public, Beaver County, Utah.

ENTRY NO. 5

GRANTOR Porter L. Lee  
MARITAL STATUS not shown  
GRANTEE Lester E. Lee  
CONSIDERATION \$780.00

KIND OF INSTRUMENT Quitclaim Deed

DATED 21 May 1935  
RECORDED 16 December 1946  
BOOK "H-1" Real Estate Deeds  
PAGE 9

CONVEYING CLAUSE release and forever  
quitclaim

LINCOLN COUNTY, NEVADA. RECORDS

CONVEYS: All that certain lot, piece or parcel of land situate in the town of Panaca, County of Lincoln, State of Nevada, and bounded and described as follows to wit:  
SE $\frac{1}{4}$  of Sec. 5, T2S, R68E, MDM in Nevada containing 160 acres. The above patented land excepting the NE corner of about 16 acres, the SE corner containin about 4 $\frac{1}{2}$  acres and SW corner of about 15 acres was transferred the 2nd day of Sept. 1892 to J. N. Lee.

Signed C. C. Ronnow, J. P.  
The following piece of land was sold to Mrs. Henry Mathews out of this 160 acres beginning at NW corner of SW $\frac{1}{4}$  SE $\frac{1}{4}$  sec. 5, T2S, R68E, MDB&M running 50 rods S., 25 rods E -- 50 rods N. -- 25 rods to place of beginning.

ACKNOWLEDGEMENT: 21 May 1935, Evan H. Edwards, Notary Public, Lincoln County, Nevada



Lincoln County

ENTRY NO. 9	KIND OF INSTRUMENT	Order Confirming Final Account and Decree of Distribution
In the Matter of the Estate	DATED	24 February 1954
of	FILED	
JOHN N. LEE, Deceased.	<del>XXXXXXXXXX</del>	24 February 1954
	PROBATE NO.	323 - County Clerk's Office

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN.

Lester E. Lee, Administrator with the Will Annexed of the Estate of his Father, J. N. Lee, Deceased, having on January 30, 1954 caused to be filed herein a full account and report of his administration of said Estate, which said account was for a final settlement, and having with said account filed a Petition for the final distribution of said Estate; and said account and petition this day coming on regularly to be heard, and proof having been made to the satisfaction of the Court that the Clerk had given notice of the settlement of said account and the hearing of said petition in the manner and for the time required by law; upon the evidence submitted and due consideration thereof the Court finds:

1. That said Account and Report is true and correct in all material respects and supported by proper vouchers as no money has come into the hands of said Administrator as such, he has waived commissions as such and has personally advanced costs of administration including the fee of his attorney, and no further expense will be incurred in closing said Estate.
2. That due and legal notice to creditors of said Estate has been given in the manner and for the time required by law; no claims have been filed against said Estate, all taxes thereon have been paid out of the personal funds of said Administrator; and said Estate is ready for distribution and now in condition to be closed.
3. That the whole of said Estate was community property of the said J. N. Lee and his surviving spouse, Melissa K. Lee; said J. N. Lee died testate on or about July 21, 1914, a pioneer resident of the County of Lincoln in the State of Nevada, leaving him surviving his said spouse, three daughters and four sons; said Melissa K. Lee died intestate in said County of Lincoln on September 1, 1949 (aged 98 years), and one of said sons, Melvin A. Lee, died intestate in said County of Lincoln on November 18, 1914, leaving him surviving his spouse Leah - now Leah Lee Allison - a son Lorin and a daughter Fawn - now Fawn Lee McCarty Scott. That altho said Melissa K. Lee remarried, her second husband, Charles M. Hayborn, died childless and intestate before she did. Each of said children and grandchildren have recently conveyed all of their interests in said Estate to Lester E. Lee personally, and he is the only party now interested in the said Estate.
4. That the Will of said J. N. Lee, made on July 10, 1914, and admitted to probate herein on May 26, 1947, was not carefully drawn, and complications would have arisen in distributing the Estate had they not been obviated by the said recorded conveyances from each of the other heirs to Lester E. Lee.
5. That as shown in said Account and Report, there are many voids and irregularities in the records affecting the real property of said J. N. Lee, namely, that portion of the patented Homestead of his brother, George W. Lee, for the Southeast Quarter of Section 5, transferred to him, also State Patent 5709 for NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 7 issued to John N. Lee, and State Patent 3616 issued to Francis C. Lee for NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 8 (conveyed to John N. Lee), all near the Town of Panaca, in the County of Lincoln, State of Nevada, in Township 2 South, Range 68 East, Mt. Diablo Meridian; but, as to said Homestead tract, it is evident that said J. N. Lee acquired only about 12 $\frac{1}{2}$  A. out of the original Homestead, said J. N. Lee and wife conveyed 2.25 A. thru the northwest corner thereof to the Railroad, that the 15 A. tract in the southwest corner, excluded in the transfer to J. N. Lee is the 15 A. tract now assessed to Deck and Wheeler, lying south of the Upper Lane (altho erroneously described on the

Lincoln County

records as being in Section 8); the Estate now has no claim to said Upper Lane or to the 30 A. south of said Upper Lane in said Southeast Quarter, and has no claim to the three tracts on the east side of NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 5 now assessed to Robert and Allen Findlay, F. E. Walsworth and Victor Cottino, respectively, each being now described as being in the East 462 ft. of said NE $\frac{1}{4}$ SE $\frac{1}{4}$  and the total length being 1320 ft., and has no claim to the portion of the West Half of said SE $\frac{1}{4}$  now assessed to Lester Mathews and described as lying West of the Old Canal, North of the Upper Lane and East of the Railroad right of way; but that the Estate does claim, and should be assessed with; all that portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying North of the Upper Lane (containing about 22.8 A.), all of the West 858 ft. of NE $\frac{1}{4}$ SE $\frac{1}{4}$  (containing about 26 A.), and that portion of W $\frac{1}{2}$ SE $\frac{1}{4}$  lying East of the Old Canal (about 36 A.) North of the Upper Lane, and the triangle West of the Railroad in the Northwest corner (containing about 2 A.), making a total of about 87 A. in said Southeast Quarter. That as to the State Patent 5709 issued to John N. Lee in 1906, John N. Lee and wife conveyed 0.32 A. to the Railroad, and Melissa K. Lee and the other heirs conveyed the remainder to David Keele in 1915, and the Estate claims no interest therein. That as to State Patent 3616 issued to Francis C. Lee in 1896 and conveyed to J. N. Lee in 1902 after 2.4 A. had been conveyed to the Railroad in 1902, the Estate now claims the remaining 37.6 A. thereof; and the residue of said Estate is shown on the Inventory and Appraisal filed herein on January 25, 1954. That Charles P. Mathews and his wife, Edessa Lee Mathews appear to be equitably entitled to at least 11 A. of said 87 A. of said SE $\frac{1}{4}$  of Section 5 never definitely described, but said Lester E. Lee personally has agreed to convey same as soon as data can be furnished for a definite description thereof; and a deed heretofore executed by Lester E. Lee personally, conveying to Lory M. Free and wife about 27 A. of State Patent 3616 lying East of the Railroad right of way, will become effective when Decree of Distribution to Lester E. Lee has been filed and recorded.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Final Account and Report of the Administrator with the Will Annexed be and the same is hereby finally settled, allowed and approved; and it is further ordered, adjudged and decreed that the property hereinafter particularly described is the residue of the Estate of J. N. Lee, Deceased, and that said property, together with any other property not now known or discovered which may belong to the said Estate or in which said Estate may have an interest, be and the same is hereby distributed to the party entitled thereto, namely, the said Lester E. Lee, Following is a particular description of the residue of said Estate distributed hereby:

In the County of Lincoln, State of Nevada:

Two shares of the capitol stock of Panaca Irrigation Company.

All that portion of the East Half of the Southeast Quarter of Section 5, Township 2 South, Range 69 East, Mt. Diablo Meridian, lying North of the Upper Lane, except about 14 A. (462 x 1320 ft.) on the East side of NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 5; containing a total of about 49 A., together with all improvements thereon. Also all that portion of the West Half of said Southeast Quarter North of the Upper Lane, East of the Old Canal, containing about 36 A., and also the triangular tract of about 2 A. in the Northwest corner of said Southeast Quarter, lying West of the Railroad right of way; making a total of about 87 A. in said Southeast Quarter of Section 5.

Also all of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 8, T. 2 S., R. 69 E., M.D.M. State Patent No. 3616, except 2.4 A. conveyed to the Railroad for right of way.

Done in open Court at Pioche, Nevada, within said Seventh Judicial District, this 24 day of February, A.D. 1954.

/s/ Harry M. Watson  
District Judge.

Lincoln County

ENTRY NO. 10	KIND OF INSTRUMENT Deed
GRANTOR Lester E. Lee and Grace G. Lee	DATED 13 April 1959
MARITAL STATUS husband and wife	RECORDED 26 October 1959
GRANTEE Charles P. Mathews, a widower	BOOK "L-1" Real Estate Deeds
CONSIDERATION \$1.00 and other	PAGE 232
CONVEYING CLAUSE grant, bargain and sell	LINCOLN COUNTY, NEVADA, RECORDS

CONVEYS: All that certain lot, piece or parcel of land situate in or adjoining Panaca Townsite, Lincoln County, Nevada, and bounded and described as follows:  
 Commencing at the corner common to sections 5, 6, 7 & 8 of township 2 S., R68E., MDB&M., & running thence S. 89°48' E., 2644.62 feet to the corner common to sections 4, 5, 8 & 9 of said township, and thence N. 2°05' E., 840.03 feet to the SE corner of the tract hereby conveyed; thence running S. 87°07' W., 210.00 feet, thence N. 0°02' W., 396.05 feet; thence S. 89°38' E., 196.09 feet; thence S. 0°52' E., 384.45 feet to the place of beginning; being a tract containing 1.774 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said section 5, according to plat of a survey made by Charles E. Thompson (R.E.Nev.224) altho heretofore believed to be partly within Panaca Townsite.

ACKNOWLEDGEMENT: duly acknowledged

ENTRY NO. 11	KIND OF INSTRUMENT Quitclaim Deed
GRANTOR Lester E. Lee and Grace Lee	DATED 28 July 1922
MARITAL STATUS his wife	RECORDED 13 December 1938
GRANTEE Chas P. Mathews	BOOK "E-1" Real Estate Deeds
CONSIDERATION \$500.00	PAGE 409
CONVEYING CLAUSE release and forever quitclaim	LINCOLN COUNTY, NEVADA, RECORDS

CONVEYS: Beginning at a point on the Section line between sections 4 and 5, T2S., R. 68 E., M.D.B.&M., about 26 $\frac{1}{2}$  rods from the Southeast corner of the SE $\frac{1}{4}$  of Section 5, in the center of the street and running along said section line 43 $\frac{1}{2}$  rods North, thence 6 rods East to center of street, thence south 43 $\frac{1}{2}$  rods to center of street started from, thence West 6 rods to the place of starting, containing about 1 $\frac{1}{2}$  acres, more or less

ACKNOWLEDGEMENT 28 July 1922- Jane Heaps, Notary Public- Lincoln County, Nevada.

Dominick Bellingheri  
 Commissioned Abstractor  
 Pioche, Nevada



Lincoln County

ENTRY NO. 15

KIND OF INSTRUMENT Deed

GRANTOR Henry Rives, Judge of 6th Judicial District  
& Ex-Officio Judge of Lincoln County and  
Trustee of the townsite of Panaca.

DATED 16 August 1879  
RECORDED 30 July 1907

GRANTEE Allan Nelson

BOOK "y" Real Estate Deeds

CONSIDERATION \$1.00

PAGE 56

CONVEYING CLAUSE bargain, sell and convey & transfer  
LINCOLN COUNTY, NEVADA, RECORDS

CONVEYS: Lots 1,2,3 and 4 in Block 21, and  
also about 5 rods in width across Blocks 20 and 65 on the East side of  
said blocks.

Also other property.

ACKNOWLEDGEMENT: 16 August 1879- John B. Atchison, Justice of the Peace- Lincoln Co., N

ENTRY NO. 16

KIND OF INSTRUMENT Deed

GRANTOR Allan Nelson and Sarah Nelson

DATED 2 September 1892

MARITAL STATUS his wife

RECORDED 10 June 1915

GRANTEE John N. Lee

BOOK "B-1 Real Estate Deeds

CONSIDERATION \$1.00

PAGE 115

CONVEYING CLAUSE grant, bargain, sell, alien,  
convey and confirm. LINCOLN COUNTY, NEVADA, RECORDS

CONVEYS: Beginning at a point on the Section line between sections 4 & 5 T2S., R68E.,  
MDB&M., about 26½ rods from the SE cor. of SE¼ Sec. 5, in the center of the street and  
running along said section line 43½ rods North, thence 6 rods East to center of street,  
thence South 43½ rods to center of street started from, thence West 6 rods to place of  
starting containing about 1½ acres, more or less.

ACKNOWLEDGEMENT: 2 September 1892- Chas C. Romnow, Justice of the Peace-Lincoln Co.  
Nevada

ENTRY NO. 17

KIND OF INSTRUMENT Decree of settlement of  
account & final Distribution

IN THE MATTER OF THE ESTATE OF

DATED 16 December 1925

SARAH E. NELSON,  
deceased.

RECORDED 15 February 1926

BOOK "J" Miscellaneous

PAGE 288

LINCOLN COUNTY, NEVADA, RECORDS

IN THE 10th JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR LINCOLN COUNTY  
ORDERED, ADJUDGED AND DECREED that the following property be distributed as follows:

To John Nathan Nelson, an undivided 2/3 interest and  
To Casper Nelson, an undivided 1/3 interest.  
Lots 1,2,3,4, Block 21, and also about 5 rods in width across Blocks  
20 & 65 on the East side of said blocks, all in Town of Panaca, Nevada.  
Also other property.

Dominick Bellingheri  
Commissioned Abstractor  
Pioche, Nevada

Lincoln County

ENTRY NO. 18	KIND OF INSTRUMENT	Decree of settlement of Account & Decree of Distribution.
IN THE MATTER OF THE ESTATE OF JOHN N. NELSON, deceased.	DATED	19 January 1935
	RECORDED	18 February 1935
	BOOK	"K" Miscellaneous
	PAGE	385

LINCOLN COUNTY, NEVADA, RECORDS

IN THE 8th JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR LINCOLN COUNTY ORDERED, ADJUDGED AND DECREED that the following described property be distributed to William Lewis Nelson.  
 an undivided 2/3 interest in and to lots 1, 2, 3 & 4 in Block 21, and also other property.

ENTRY NO. 19	KIND OF INSTRUMENT	Deed
GRANTOR William Lewis Nelson	DATED	5 _____ 1935
MARITAL STATUS not shown	RECORDED	25 June 1936
GRANTEE Casper Nelson	BOOK	"E-1" Real Estate Deeds
CONSIDERATION \$10.00	PAGE	103
CONVEYING CLAUSE grant, bargain and sell	LINCOLN COUNTY, NEVADA, RECORDS	

CONVEYS: An undivided 2/3 interest in and to the following: Commencing at a point on the SW corner of lot 1, Block 22, Panaca City, from whence the SW corner of Sec. 4, T2S., R68E., bears S. 45°29'W., 215 feet, thence N. 628 feet, thence West 60 feet, thence North 268 ft., thence S. 83°30' E., 816 feet, thence S. 42°08'W., 727.6 feet, thence South 264 feet, thence W. 518 feet to the place of beginning, being a portion of land in the SW¼SW¼ Sec. 4, and shown on the official map of Panaca City as a part of Blocks 21, 22, 40 & 39.

ACKNOWLEDGEMENT: 5 Sept. 19\_\_, F. E. Wadsworth, Notary Public- Lincoln Co., Nev.

ENTRY NO. 20	KIND OF INSTRUMENT	Deed
GRANTOR William L. Nelson and Casper Nelson	DATED	20 May 1936
MARITAL STATUS not shown	RECORDED	13 December 1938
GRANTEE Charles P. Mathews	BOOK	"E-1" Real Estate Deeds
CONSIDERATION \$10.00	PAGE	409
CONVEYING CLAUSE grant, bargain and sell	LINCOLN COUNTY, NEVADA, RECORDS	

CONVEYS: All their right, title and interest in and to the following: Commencing at a point 626 feet North of the SW corner of lot 1 in Block 22, in the town of Panaca, thence West 62 feet, thence North 384 feet, thence 83°30' East 67 feet, thence South 367 feet to the place of beginning, and containing .55 acres, more or less and being in the SW¼SW¼ of Section 4, T2S., R68E., MDB&M.

ACKNOWLEDGEMENT: 29 May 1936- F. E. Wadsworth, Notary Public- Lincoln Co., Nev.

Dominick Bellingheri  
 Commissioned Abstractor  
 Pioche, Nevada

Lincoln County

ENTRY NO. 21

KIND OF INSTRUMENT Deed

GRANTOR Casper Nelson

DATED 11 May 1937

MARITAL STATUS not shown

RECORDED 13 December 1938

GRANTEE Charles P. Mathews

BOOK "E-1" Real Estate Deeds

CONSIDERATION \$10.00

PAGE 410

CONVEYING CLAUSE grant, bargain and sell

LINCOLN COUNTY, NEVADA. RECORDS

CONVEYS: All of his right, title and interest in and to the following:  
Commencing at a point 285 feet North from the SW corner of lot 1 in Block 22 and running thence East 132 feet, thence North 94 feet, thence East 30 feet, thence North 233 feet, thence West 169 feet and thence South 340 feet to the place of beginning. Said property embraces a portion of "B" Street and the westerly portion of lots 4 and 1 in Block 21, all in the town of Panaca, Nevada.

ACKNOWLEDGEMENT: 11 May 1937- F. E. Wadsworth, Notary Public-Lincoln County, Nev.

ENTRY NO. 22

KIND OF INSTRUMENT Joint Tenancy Deed

GRANTOR Charles P. Mathews,

DATED 2. October 1962

MARITAL STATUS a widower

RECORDED 26 October 1962

GRANTEE Charles P. Mathews and Lester C. Mathews,  
father and son as joint tenants

BOOK "M-1" Real Estate Deeds

CONSIDERATION \$10.00

PAGE 62

CONVEYING CLAUSE grant, bargain and sell

LINCOLN COUNTY, NEVADA. RECORDS

CONVEYS: All property, real, personal and mixed and all land, tenements and hereditaments, belonging to the party of the first part or of which the party of the first part is now or hereafter may become the owner of, seized, possessed or entitled to, situate in the State of Nevada.

ACKNOWLEDGEMENT: 26 October 1962- Dominick Belingheri, Co. Recorder- Lincoln Co., Nev.

ENTRY NO.

KIND OF INSTRUMENT

GRANTOR

DATED

MARITAL STATUS

RECORDED

GRANTEE

BOOK

CONSIDERATION

PAGE

CONVEYING CLAUSE

LINCOLN COUNTY, NEVADA. RECORDS

CONVEYS:

ACKNOWLEDGEMENT:

Dominick Belingheri  
Commissioned Abstractor  
Pioche, Nevada

**Abstracter's Certificate**

SEE EXHIBIT "A" ON THE NEXT PAGE

The undersigned, Dominick Belingheri, being a duly commissioned, qualified and acting Abstracter in and for the County of Lincoln, State of Nevada, hereby certifies:

That the foregoing -22- entries (including exhibits if any referred to in connection therewith), constitute a full and complete abstract of everything filed or entered in the records of the said County of Lincoln which in any way affects the title to the real estate described in the caption hereof, insofar as same may be ascertained from the indexes of said records, from the inception of title (if this purports to be a complete abstract) or from the time and date of a previous abstract (if this is a supplemental abstract), from the ..... day of ..... 19..... down to 5:00 p.m. on the date of this certificate.

Without attempting to certify as to the legal sufficiency thereof, all acknowledgements referred to, appear to be regular.

No unpaid taxes or tax sales affecting said real estate are shown on the county records except: The total tax for the fiscal year 1979-80 is \$459.01 which has been paid in full. (Statement No. 818) The first installment of the 1980-81 fiscal year taxes will not be delinquent until after July 6, 1981.

There are no local records of Federal Court Proceedings other than Federal Tax Liens.

When State Land Patent is shown as the inception of title, because there is no local record of State Land Selections, it is assumed that the State held title to the land involved.

WITNESS my hand and official seal at Pioche, Nevada, this  
...9th...day of...February....., 19...81...

My commission expires  
August 4, 1982

.....  
Abstracter.

Lincoln County

EXHIBIT "A"

All that certain, lot, piece or parcel of land situate in or adjoining the townsite of Panaca, Lincoln County, Nevada, and bounded and described as follows, to-wit:

Commencing at the corner common to sections 4, 5, 8 & 9 of T2S., R68E., MDB&M., and running thence N. 2°05' E., 840.03 feet to the southeast corner of this tract, thence running S. 87°07' W., 200 feet; thence N. 0°02' W., 396.05 feet; thence S. 89°38' E., 196.09 feet; thence S. 0°52' E., 385.45 feet to the place of beginning.

Also, Beginning at a point on the section line between sections 4 and 5, T.2S., R68E., MDB&M., about 26½ rods from the Southeast corner of the SE¼ of Section 5, in the center of the street and running along said section line 43½ rods; thence 6 rods East to center of street; thence South 43½ rods to center of street, originally started from; thence West 6 rods to the place of beginning.

Also, commencing at a point 626 feet North of the Southwest corner of Lot 1 in Block 22 in the town of Panaca, Nevada, thence running West 62 feet; thence North 384 feet; thence 83°30' East 67 feet; thence South 367 feet to the place of beginning.

Also, commencing at a point 285 feet North from the Southwest corner of lot 1 in Block 22 and running thence East 132 feet; thence North 94 feet; thence East 30 feet; thence North 233 feet; thence West 169 feet and thence South 340 feet to the place of beginning, said property embraces a portion of "B" street and the westerly portion of lots 4 and 1 in Block 21, all in the town of Panaca, Nevada.

82900

No. \_\_\_\_\_  
FILED AND RECORDED AT REQUEST OF  
Lorene Mathews  
July 16, 1985  
AT 30 MINUTES PAST 10 O'CLOCK  
P. M. IN BOOK 66 OF OFFICIAL  
RECORDS, PAGE 131 LINCOLN  
COUNTY, NEVADA.  
*Gurich Setzer*  
COUNTY RECORDER

Dominick Bellingeri  
Commissioned Abstractor  
Pioche, Nevada



DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH  
VITAL STATISTICS

CERTIFICATE OF DEATH

1 LOCAL FILE NUMBER  
DECLASED - NAME First Middle Last  
**Charles P. Mathews**

2 DATE OF DEATH (Month, Day, Year)  
**April 29, 1984**

3 COUNTY OF DEATH  
**Lincoln**

4 CITY, TOWN OR LOCATION OF DEATH  
**Caliente**

5 HOSPITAL OR OTHER INSTITUTION (Name if not before, give street and number)  
**Grover C. Dils Medical Center**

6 INSIDE CITY LIMITS (Specify Yes or No)  
**Inpatient**

7 RACE (Specify)  
**White**

8 AGE Last Birthday (Years, Months, Days)  
**101**

9 SEX  
**Male**

10 DATE OF BIRTH (Month, Day, Year)  
**February 3, 1883**

11 MARRIED, WIDOW, DIVORCED, SEPARATED, SINGLE  
**Married**

12 SURVIVOR, SPOUSE (If wife, give maiden name) (If decedent ever in U.S. Armed Forces)  
**Alice Gubler**

13 SOCIAL SECURITY NUMBER  
**[REDACTED]**

14 USUAL OCCUPATION (Give kind of work done during most of Working Life, Even if Retired)  
**Farmer**

15 KIND OF BUSINESS OR INDUSTRY  
**Own Account**

16 RESIDENT - STATE COUNTY CITY, TOWN OR LOCATION STREET AND NUMBER INSIDE CITY LIMITS (Specify Yes or No)  
**Nevada Lincoln Panaca**

17 FATHER - NAME First Middle Last MOTHER - M maiden name First Middle Last  
**Charles Mathews Jr. Helen Amelia Klingensmith**

18 DECEASED'S NAME (Type of Person)  
**Lester Mathews - Son**

19 MAKING ADDRESS  
**P.O. Box 328 Panaca Nevada 89042**

20 DEPOSITED IN  
**Funeral Home**

21 NAME AND ADDRESS OF FACILITY  
**Panaca Cemetery**

22 NAME AND ADDRESS OF FACILITY  
**Palm Mortuary 1325 North Main St. Las Vegas Nevada 89101**

23 TIME OF DEATH  
**2:40 A.M.**

24 NAME AND ADDRESS OF CERTIFIER (Physician, Medical Examiner or Coroner) (Type or Print)  
**Joseph D. Wilkin, M.D., P.O. Box 472, Panaca, Nevada 89042**

25 (Signature) **Nevada Board of Health** DATE RECEIVED BY REGISTRAR (Type or Print)  
**May 2, 1984**

26 CAUSE OF DEATH  
PART 1: **Cardiomyopathy**  
PART 2: **Stroke**  
PART 3: **Arteriosclerotic Vascular Disease**

27 INTERVAL BETWEEN ONSET AND DEATH  
**Days**

28 INTERVAL BETWEEN ONSET AND DEATH  
**Years**

29 ALL SURGES FOR INJURY (Specify)  
**No**

30 DATE OF INJURY (Month, Day, Year) HOUR OF INJURY  
**No**

31 PLACE OF INJURY (All names, firm, street, factory, other building or locality)  
**No**

32 DESCRIBE HOW INJURY OCCURRED  
**No**

33 LOCATION STREET OR R.F.D. NO. CITY OR TOWN STATE  
**No**

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **MAY 8 1984**

VITAL RECORDS

By: **William Campbell** 49501  
Deputy Registrar



WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT