

DECLARATION OF HOMESTEAD

- (MARK ONE)
 JOINT DECLARATION OF HUSBAND AND WIFE.
 BY UNMARRIED HEAD OF FAMILY.
 BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

EARL J. TAYLOR and _____

do individually or severally certify and declare as follows:
A. (MARK ONE)

(1) I am single, not the head of a family.

(2) EARL TAYLOR is the head of a family, consisting of himself / herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____
County of Lincoln State of Nevada and more particularly described as follows:

S/E Quarter Section 7 59E T4S

and commonly known as Solar Shield

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 8 day of July, 1985

Earl J. Taylor (SIGNATURE) _____ (PRINT OR TYPE NAME HERE)
EARL TAYLOR (PRINT OR TYPE NAME HERE) _____ (PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of LINCOLN ss.

ON July 8, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL J. TAYLOR

known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

 **Mara L. Conde**
 Notary Public - State of Nevada
 Lincoln County, Nevada
 Appointment Expires Aug. 22, 1988
 RECORDING REQUESTED BY

Mara L. Conde
 Notary Public in and for said State.
Aug 22 1985
 MY COMMISSION EXPIRES

THIS SPACE FOR RECORDER'S USE ONLY

No. 82866

FILED AND RECORDED AT REQUEST OF Earl J. Taylor

July 8, 1985

AT 15 MINUTES PAST 10 O'CLOCK

8 A.M. IN BOOK 66 OF OFFICIAL

RECORDS, PAGE 61 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Mara L. Conde, Deputy

AND WHEN RECORDED MAIL TO

Name [_____]
 Street [_____]
 Address [_____]
 City & State [_____]