

SURVEYOR'S CERTIFICATE

Frank C Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on October 18th 1984. That it has been prepared at the instance of John & Patsy Franks owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the provisions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.



OWNER'S CERTIFICATE

(We) John & Patsy Franks do hereby certify that I (we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

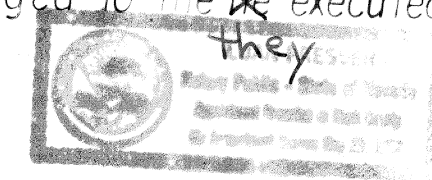
John J. Franks
Patsy Ann Lee
OWNER(S)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss
CLARK

John J. and Patsy Franks appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Ruby D. Dresser
Notary Public



My appointment expires May 23, 1987

APPROVALS

Approved this 5th day of July 1985 by the Lincoln County Commissioners as a Parcel Map.

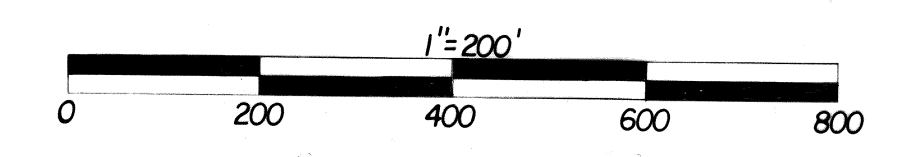
Kevin K. Schuppert
Chairman

Attest: [Signature]
Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 6th day of June, 1985, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.030.

[Signature]
Director



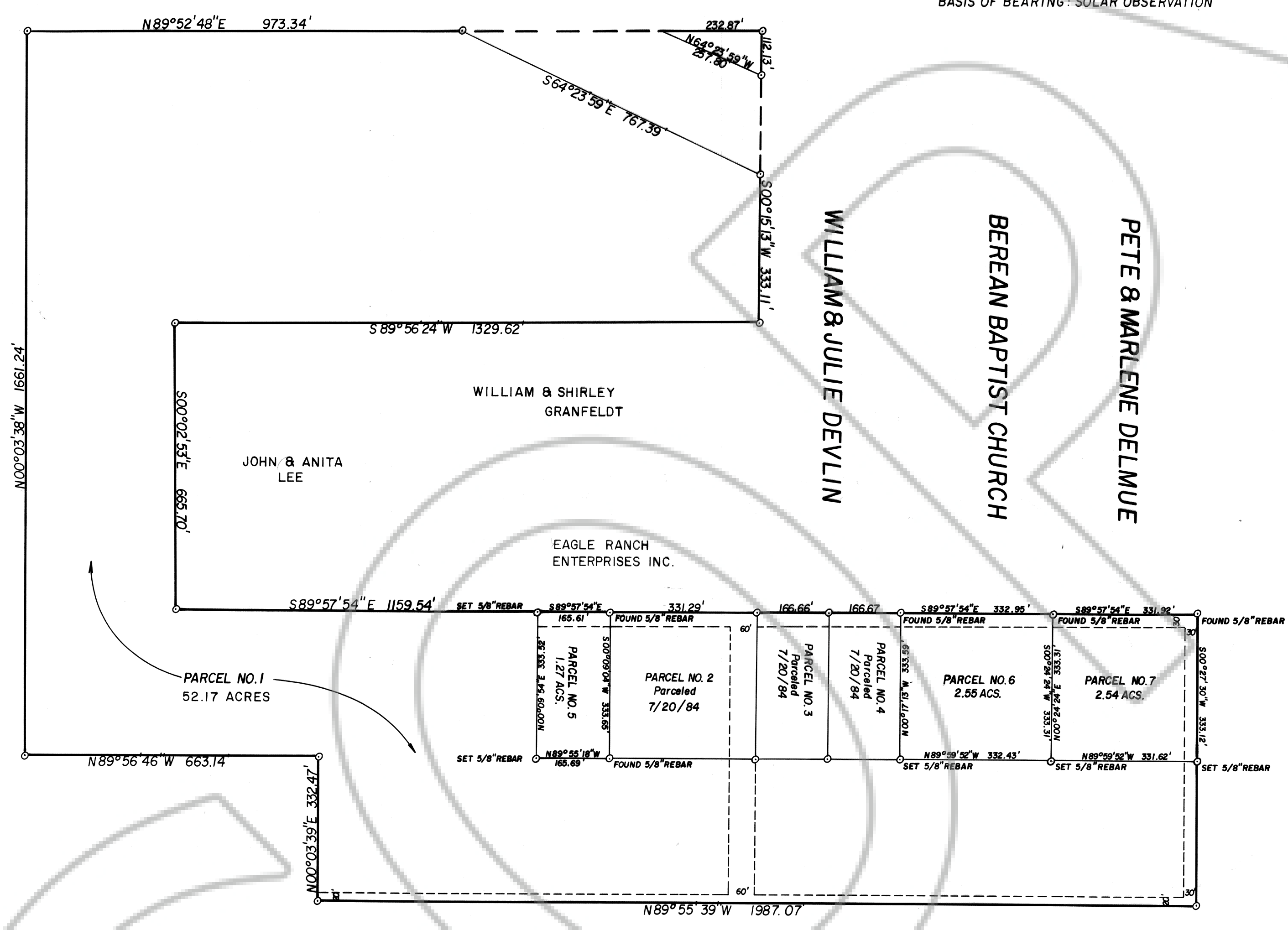
PARCEL MAP
OF
A PORTION OF THE SW1/4 OF SEC.
15, T.1N, R.67E, M.D.B.&M PREPARED
AT THE INSTANCE OF JOHN & PATSY
FRANKS.

A PORTION OF THE SW1/4 OF SEC. 15, T.1N, R.67E, M.D.B.&M.

LINCOLN CO. TELEPHONE SYSTEM

ADELINE WILLIAMS &
RUTHANN SIDFORD

BASIS OF BEARING - SOLAR OBSERVATION



B.L.M.

LINCOLN CO.
TREASURER

ANGIE FREE

VAUGHN & DONNA PHILLIPS

No. 82562
FILED AND RECORDED AT REQUEST OF
JOHN FRANKS
JULY 8, 1985
AT 15 MINUTES PAST 9 O'CLOCK
P.M. IN BOOK PLAT A OF OFFICIAL
RECORDS, PAGE 245 LINCOLN
COUNTY, NEVADA
YURIKO SETZER
COUNTY RECORDER
[Signature]