ASSIGNMENT

For value received, I. DAVID E. THURMAN, hereby sell, assign, transfer and set over to DERRY PERROS, of 1930 East Fremont Street, las Vegas, Nevada 89101, all monies now due to me or to become due to me under that certain promissory note representing my interest due to me by rights of inheritance in and to that certain real property known as the Overland hotel and par located in Floche, lincoln ounty, Revada situated and described as follows:

lo. One (1) in block Eighteen (18), hots One (1), two (2), three (3) and Four (4 in block Wineseen (19); 2.3 feet lying between blocks Eighteen (18) and Wineseen (19); the south 16 feet of lot Forty-three (43) in block twenty (20); Lots Forty-One (41) and Forty-Two (42) in block Twenty (20); and a plot of ground in the rear of Lo. One (1), block Eighteen (18); together with any and all improvements situate thereon and any and all furniture and fixfures situate herein.

That the amount of said monies owed to me upon said property here to fore described is the sum of Fifteen Thousand Two Sixty Five Hundred Dollars and Nine tents (\$15265.09) with interest at the rate of Seven (7%) percent per annum owed to me by William E. Rows of Fioche, lincoln County, hevada, the present owner and proprietor of the said overland he el and tar.

I further state that the execution of this assignment constitutes a full release and transfer of all my interest and claim of any monies owed to me by the said NIII TAX H. BROWN to the said ERTY IE ROS.

LAVID E. THURMAN

24 STATE OF MEVADA

COUNTY OF CLARK

On this ____ day of April, 1935, personally appeared before me, the undersigned, a NotaryPeblic in and for said County and State, DAVID E. ThuRMAN, known to me to be the person described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily and for

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the purposes therein stated. IN WILESS WHEREOF, I have hereunto signed my name and 1 affixed my official seal of office the day and year first above 2 written. de Tank to the in and for said Lounsy and State. AFPROVED AND ACCEPTED ARDELE E. SHOUP Motory Public-State Of Nevada COUNTY OF CLARK APPROVED AND ACCEPTED WILLIAM H. BROWN FILED AND RECORDED AT REQUEST OF William E. Suope July 5, 1985. AT .40. MINUTES PAST .4. O'CLOCK PM IN BOOK 66 OF OFFICIAL RECORDS, PAGE 45 UNCOLN COUNTY, NEVADA. YURIKO SETZER

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