

AM: R. P. T. T. \$ 22.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRADSHAW, INC.

a Nevada Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to LEGRAND COLE AND DONNA DARLENE COLE,  
Husband and wife as joint tenants

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE LEGAL DESCRIPTION

- SUBJECT TO: (1) Taxes for the fiscal year 1985-86  
 (2) Restrictions, Conditions, Reservations, Rights,  
 Rights of Way and Easements now of Record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand this 29th day of APRIL, 1985

STATE OF NEVADA }  
COUNTY OF LINCOLN } SS.

BRADSHAW INC.

BY: Don L. Bradshaw  
DON L. BRADSHAW, PRES.

On May 26, 1985  
personally appeared before me, a Notary Public, \_\_\_\_\_

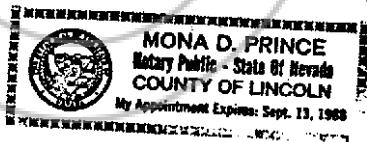
BRADSHAW, INC.  
Don L. Bradshaw, Pres.

who acknowledged that he executed the above instrument.

Signature Mona D. Prince  
(Notary Public)

(Notarial Seal)

ESCROW NO. ) 10-48105 BT  
ORDER NO. )  
WHEN RECORDED MAIL TO: Mr. and Mrs Cole  
General Delivery, Caliente, Nevada 89008



Lincoln County

10-48105-BT

EXHIBIT "A"

A parcel of land situate in the Northeast quarter of the Southwest quarter of section 7, T7S., R67E., M.D.B. & M., Lincoln County, Nevada, and described as follows, to-wit:

Beginning at a point from which the Southwest corner of said Section 7 bears S. 47°44'33" W., a distance of 2,427.97 feet; thence running N. 39°04'26" W., a distance of 203.75 feet; thence S. 49°09'55" W., a distance of 203.69 feet; more or less to the Union Pacific Railroad right-of-way fence; thence along said fence and right of way S. 55°14'49" E., a distance of 167.60 feet; thence along said right of way property N. 36°02'33" E., a distance of 91.40 feet; thence along said right of way property S. 60°36'07" E., a distance of 69.77 feet; thence N. 42°30'09" E., a distance of 123.16 feet, more or less to the point of beginning.

No. 82835

FILED AND RECORDED AT REQUEST OF  
Title Ins. Co. of Minnesota  
June 26, 1985

AT 5 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 66 OF OFFICIAL  
RECORDS, PAGE 10 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

By Mara Corrie Deputy