

Lincoln County

**ASSIGNMENT OF
SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

Water World Systems, Inc. of Nevada
City of Las Vegas, County of Clark
State of Nevada, Beneficiary of a deed of trust from Coy G. Burton and Carolyn L. Burton
to Dean Crites, attorney at law, Trustee for the undersigned, dated
April 14, 1985 and recorded in Volume _____ of _____
page _____, of the records of Lincoln
County, Nevada, hereby assigns the beneficial interest under said deed of trust and the obligation secured
thereby to Finance America Corp. of Nevada
City of Las Vegas, County of Clark, State of Nevada.
Witness my hand this 18th day of April, 1985

Water World Systems, Inc.
By Donald E. Brasher II Fin. Mgr.
Donald E. Brasher II Title

Individual Acknowledgment

State of Nevada
County of _____
On this _____ day of _____, 19____, before me a Notary Public
personally appeared _____
who acknowledged that he/she/they executed the above instrument.
My Commission Expires: _____

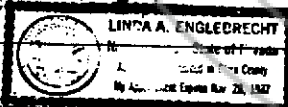
Notary Public

Corporation/Partnership Acknowledgment

State of Nevada
County of Clark
On this 18th day of April, 1985, before me a Notary Public
personally appeared Donald E. Brasher II
the Finance Manager of Water World Systems, Inc., a corporation,
or a partner in the partnership of _____
(delete whichever of the 2 preceding lines does not apply) who acknowledged that he/she executed the
above instrument on behalf of said corporation/partnership.

Linda A. Englebrecht
Notary Public

My C



ASSIGNMENT OF SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS	From _____	To _____	Filed for record	A.D., 19 _____	at _____ Min. past _____ o'clock	M., in Vol. _____ of _____	Page _____ and following, Records of _____ County, Nevada.	By _____ County Recorder.	Deputy Recorder.	No. 82810 FILED AND RECORDED AT REQUEST OF <u>Finance America</u> <u>June 20, 1985</u> AT <u>10</u> MINUTES PAST <u>1</u> O'CLOCK P.M. (I) BOOK <u>65</u> OF OFFICIAL RECORDS, PAGE <u>668</u> LINCOLN COUNTY, NEVADA. <u>YURIKO SETZER</u> COUNTY RECORDER By <u>M. Jane Conner</u> Deputy
	Nevada HP-18A Supp. Dec. Form 028-2742 8/84									