

Lincoln County

**ASSIGNMENT OF
SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

Water World Systems, Inc. of Nevada
City of Las Vegas, County of Clark
State of Nevada, Beneficiary of a deed of trust from Clarence G. Cox and Phyllis M. Cox
to Dean Crites, Attorney at Law, Trustee for the undersigned, dated
April 11, 1985 and recorded in Volume _____ of _____
page _____ of the records of ~~Clark~~ Lincoln
County, Nevada, hereby assigns the beneficial interest under said deed of trust and the obligation secured
thereby to Finance America Corp. of Nevada
City of Las Vegas, County of Clark, State of Nevada.
Witness my hand this 17th day of April, 1985

Water World Systems, Inc.
By Donald E. Brasher II Fin. Mgr.
Title

Individual Acknowledgment

State of Nevada
County of _____
On this _____ day of _____, 19____, before me a Notary Public
personally appeared _____
who acknowledged that he/she/they executed the above instrument.
My Commission Expires: _____

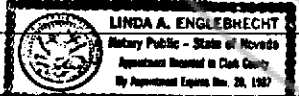
Notary Public

Corporation/Partnership Acknowledgment

State of Nevada
County of Clark
On this 17th day of April, 1985, before me a Notary Public
personally appeared Donald E. Brasher II
the Finance Manager of Water World Systems, Inc., a corporation,
~~xxxxxxx in the partnership of~~
(delete whichever of the 2 preceding lines does not apply) who acknowledged that he/she executed the
above instrument on behalf of said corporation/partnership.

My Commission Expires: _____

Linda A. Englebrecht
Notary Public



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|--|------------|----------|--|---|--|
| ASSIGNMENT OF SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS | From _____ | To _____ | Filed for record at _____ A.D., 19____ at _____ Min. past _____ o'clock _____ M., in Vol. _____ of _____ Page _____ and following, Records of _____ County, Nevada. | County Recorder: By _____ Deputy Recorder: | When Recorded Return To: No. <u>82808</u> FILED AND RECORDED AT REQUEST OF <u>Finance America</u> <u>June 20, 1985</u> AT <u>10</u> MINUTES PAST <u>1</u> O'CLOCK P.M. IN BOOK <u>65</u> OF OFFICIAL RECORDS, PAGE <u>665</u> LINCOLN COUNTY, NEVADA. <u>YURJKO SETZER</u> COUNTY RECORDER By <u>W. J. [Signature]</u> Deputy |
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Nevada H&P-15A Supp. Rec.
Form 026-2149 5/84